ALPENA IRON WORKS
C. B. WARREN, Proprietor.

- IRON AND GRASS FOUNDER AND MACHINIST.
- BUILDERS OF
- STEAM ENGINES
  High Pressure, Compound and Triple Expansion.
  MANUFACTURER OF
  LOOMS, HORSEPOWER,
  SAWING MACHINES
  AND
  MILL MACHINERY
  DEALER IN
  Engineers' Supplies.
  Special Attention Given to
  MARINE WORK.
  AGENT FOR
  HUGHES & MARS!

STEAM PUMPS
AND THE

HENDEN PUMP & VALVE
The Best in the World.
Cor. Oudfield and Merchant Sts.,
ALPENA, MICHIGAN.

ALPENA LOAN & SAVINGS BANK
INSTITUTION
THE BEST INVESTMENT
FOR ACCUMULATING AND
INCREASING SAVINGS.

H. H. WITTE, HOFER, Vice-President,
E. O. POTTER, Treasurer,
A. L. PARTIDGE, Sec.
M. O'BRIEN, Attorney.

Money Loaned on Second Tuesday Evening of Each Month.
115 E. CHISHOLM STREET.

ECK MALTING AND BREWING CO.
MANUFACTURERS AND BOTTLERS OF

SILVER FOAM
Lager Beer

NATIONAL EXPORT PORTER.
Also Manufacture Ginger Ale, Sherbets, Birch Beer, Pop,
and Other Carbonated Drinks.

OFFICE, COR. DOCK AND FLETCHER STS., ALPENA, MICH.

E. H. FURBISH,
Orris,
Bargeage and
Freight Transfer
Line.

Passengers and Baggage to and from all Boats and Trains.
Office, 209 North Second St., ALPENA.
THE GLOBE HOTEL

DOUGALD MCDONALD, Proprietor.

Corner Washington Ave. and Second St., ALPENA, MICH.

CONVENIENT TO THE

ALPENA MAGNETIC SULPHUR BATH HOUSE.

STEAM HEAT, ELECTRIC LIGHT and all MODERN CONVENIENCES. Free 'Bus to and from all Boats and Trains.

RATES, $1.50 PER DAY. Weekly Rates Made on Application.

McDONALD'S PHARMACY,

DOUGALD MCDONALD, Proprietor.

PURE DRUGS, Chemicals, Patent Medicines, Mineral Waters, TOILET ARTICLES, Such as Perfumery, Complexion Powders, Soaps, Etc.

Fancy Stationery, the Choicest Cigars on the market, Best Wines and other Spirituous Liquors for Medicinal Purposes. Physicists' Prescriptions and Family Receipts made a specialty and carefully dispensed.

Corner 10th and Chisholm Streets, ALPENA, MICHIGAN.
MINOR LUMBER COMPANY
(Successors to J. S. MINOR),
MANUFACTURERS OF ALL KINDS OF
Norway and White Pine Lumber
TIMBER, LATH AND SHINGLES.
ALPENA, MICH.

RAILWAY CAR SILLs AND PLANK MADE A SPECIALTY.

E. O. AVERY

LUMBER
MANUFACTURER

Office, 415 Dock Street.
Mills, Thunder Bay Shore, Northeastern City Limits.

ALPENA, MICHIGAN.
SHERMAN HOUSE.

JOHN D. MCDONALD, Proprietor.

217 West Fletcher St., opp. Depot, ALPENA, MICHIGAN.

RATES REASONABLE.

THIS HOUSE HAS LATELY BEEN REFITTED & FURNISHED THROUGHOUT.

GOOD ACCOMMODATIONS.

FREE "BUS." GOOD STABLE IN CONNECTION.

EVERY ATTENTION PAID TO THE COMFORT OF GUESTS.

ARCHIE MCINNIS,
CARRIAGES,
WAGONS,
CUTTERS,
SLEIGHS,
Etc.

Mowers a Specialty. Blacksmithing in all its Branches.
AGENT FOR ALL KINDS OF
AGRICULTURAL IMPLEMENTS OF THE LATEST IMPROVEMENT.
Horseshoeing. Repairing Done at the Shortest Notice.
Satisfaction to all
Customers Guaranteed.

112 South Third Street
ALPENA, MICHIGAN.

E. H. FURBUSH,
OMNIBUS AND BAGGAGE LINE.

PASSENGERS AND BAGGAGE TO AND FROM ALL BOATS AND TRAINS.

THE BEST OUTFIT IN THE CITY FOR
MOVING

Planos, Furniture, Safes, Bolters, And all Kinds & Heavy Machinery.

TELEPHONE 135-3 Rings.

209 North Second Street, ALPENA, MICHIGAN.
THE PIONEER BREWING CO.
J. A. KUNATH, General Manager.

WE HAVE PURCHASED
A. Lein's Brewery
And have remodeled the establishment, increasing the capacity, etc., and are now prepared to furnish the trade with as good : : : :

B•E•R
As can be found on the market.

EXPORT BEER, PORTER, ALE
AND BOTTLED GOODS OF ALL KINDS.
FAMILIES SUPPLIED AND SATISFACTION GUARANTEED.

ALPENA, MICHIGAN.

ALPENA CITY DIRECTORY 1893-94.

COMPRISING
AN ALPHABETICALLY ARRANGED LIST OF BUSINESS FIRMS AND PRIVATE CITIZENS; A CLASSIFIED LIST OF ALL TRades, PROFESSIONS AND PURSUITS—A MISCELLANEOUS DIRECTORY OF CITY AND COUNTY OFFICERS, TERMS OF COURT, STREETS AND AVENUES, PUBLIC BUILDINGS, SCHOOLS, CHURCHES, BANKS, SECRET AND BENEVOLENT SOCIETIES, ETC., ETC.

SOLD ONLY BY SUBSCRIPTION.

VOLUME V.

R. L. POLK & CO., PUBLISHERS,
40 TO 44 LARNED STREET WEST, DETROIT, MICH.

For List of Publications see page 248.

INTRODUCTORY.

The fifth volume of the Alpena City Directory is presented to the public with the belief that the result attained must reflect credit upon the thorough system and faithful efforts of the publishers; no class of work requires more diligence and carefulness than the compilation of such information as the directory contains, a letter or figure misplaced often rendering it unserviceable; with these facts in view the work has been prosecuted with a determination to make it a complete and reliable representative of the city with all its various institutions and organizations, its incorporated companies, societies, churches, schools, banks, etc., its business firms and private citizens. It is the purpose of the publishers that the directory shall keep pace with the development of the population and resources of the city, and with each succeeding issue improvements and additions will be made.

The first 40 pages are devoted to useful miscellaneous information relating to the city and county in general, comprising a street and avenue guide, lists of city and county officers, fire department, churches, schools, banks, railroads, incorporated institutions, miscellaneous institutions and societies, newspapers, secret and benevolent societies, etc. Succeeding these, are 175 pages containing an alphabetically arranged directory of all the inhabitants of the city, followed by 35 pages containing a list of all persons engaged in business or the professions, classified under their respective callings.

This edition of the Alpena City Directory shows 5,403 names, which, with the multiplier of three persons to one directory name—the lowest used in any city in the United States—gives a total population of 16,206. Sincere thanks are tendered to those who, by their patronage and support, materially aided and encouraged the publishers in their work, and also to those who kindly assisted in collecting the information required in the preparation of this volume; and, in conclusion, the publishers would say, that in due time the sixth volume of the Alpena City Directory will be issued, and that nothing shall be wanting on their part to maintain the high standard already attained, and they confidently hope to meet with the recognition the work deserves.

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"CLOVER LEAF ROUTE."

FAST NIGHT EXPRESS TRAINS DAILY.
BUFFET SLEEPING CARS AND BUFFET RECLINING
CHAIR CARS, SEATS FREE, BETWEEN

TOLEDO, O.     ST. LOUIS, MO.

TRAVERSING THE
Indiana Natural Gas and Oil Belt.
FAST SERVICE AND CLOSE CONNECTION
TO ALL POINTS.

WEST AND SOUTHWEST.

W. S. WEED,  C. C. JENKINS,
General Freight Agent,  General Passenger Agent.

TOLEDO, OHIO.

R. L. POLK & CO.'S
ALPENA CITY DIRECTORY.

1893-94.

MISCELLANEOUS DEPARTMENT.

STREETS AND AVENUES.

EXPLANATION.

An order was passed by the City Council authorizing the numbering of all streets of the city, and designating Chisholm street a dividing line for all streets crossing it, or running North and South, and Second street for all streets running East and West. The system adopted is the same as used in Philadelphia and other large cities, known as the "decimal" system—one hundred numbers being allowed for each block. In cases where vacant lots, etc., occur, the usual numbers have been allotted them. On referring to the following guide, it will be noticed that the names of all streets and avenues follow each other in strictly alphabetical order without regard to location:

Adams, from Long Lake av east to Huron, between Bolton and Monroe.

Albert, from Taylor north, between Beebe and Huron.
O. L. Partridge, Real Estate Agent,
116 E. CHISHOLM.

Alfred East, from Dock east to Mill, 1 north of Beebe.
Alfred West, from Dock west to Huron, 1 north of Beebe.
Au Sable, see Sable.
Baldwin East, from 2d east to State, 1 south of Campbell.
Baldwin West, from 2d west, 1 south of Campbell.
Barry, from city limits and Thunder Bay shore, northwest to 1st, between Mason and Parson.
Bay av, from E Bingham along Thunder Bay shore, 8 two blocks.
Beebe East, from Dock east to Mill, 1 north of Norwegian.
Beebe North, from Taylor north, between Dawson and Albert.
Beebe West, from Dock west, 1 north of Norwegian.
Beech, from Fletcher north to Long Lake av, 5 west of Dock.
Bingham East, from 2d east, 1 south of Wisner.
Bingham West, from 2d west, 1 south of Wisner.
Birch East, from Dock east to Trowbridge road, 1 north of Huckabee.
Birch West, from Dock west, 1 north of Huckabee.
Bismarck, from 3d west to Potter, between Lincoln and Campbell.
Blair East, from 2d east, between Crapo and Wisner.
Blair West, from 2d west, between Crapo and Wisner.
Bolton, from Long Lake av east to Huron, between Adams and Owen.
Bosley East, from Dock east, 1 north of Alfred.
Bosley West, from Dock west, 1 north of Alfred.
Bradford, from 10th west, 9 south of Chisholm.
Bridge, from Richardson's mill northwest, 7 northwest of Dock.
Broadwell, from Thunder Bay shore northwest, 13 northeast of Fletcher.
Campbell East, from 2d east to State, 1 south of Lincoln.
Campbell West, from 2d west to Washington av, 1 south of Lincoln.
Campbell Track, from E K Potter & Son's mill southeast to Thunder Bay, between Campbell and Baldwin.
Catherine, from south end of 8th to Potter's mill, 1 north of Washington av.
Cavanaugh, from Washington av northwest to 11th, 1 south of Tuttle.

James E. Field & Co.
Drugs, Paints and Oils.
119 N. SECOND ST.
Fletcher East, from Dock east to Gilchrist's mill, between the river and Oldfield.
Fletcher West, from Dock west to Beech, between the river and Oldfield.
Fourteenth North, from Chisholm north to the river, 12 west of 2d.
Fourteenth South, from Chisholm south, 12 west of 2d.
Fourth North, from Chisholm north to River, 2 west of 2d.
Fourth South, from Chisholm south to city limits, 2 west of 2d.
Gilchrist, see Miller.
Herman East, from Dock east, 1 north of Birch.
Herman West, from Dock west, 1 north of Birch.
Hitchock, from 2d east, 1 north of White.
Hueber East, from Dock east to Trowbridge road, between Bosley and Birch.
Hueber West, from Dock west, between Bosley and Birch.
Huron, from Taylor north, 1 east of Albert.
Lake East, from Dock east to Mill, between Miller and Clark.
Lake West, from Dock west to city limits, between Miller and Clark.
Lewis East, from 2d east to 1st, between Dunbar and Maple.
Lewis West, from 2d west to Washington av, between Dunbar and Maple.
Lincoln East, from 2d east to 1st, 1 south of Mirre.
Lincoln West, from 2d west to Potter, 1 south of Mirre.
Lockwood, from 2d and Washington av northwest to 14th, 1 south of Chisholm.
Long Lake av, from Miller north to city limits, 3 east of Fletcher.
Mackinaw, from Lake northeast, 12 west of Dock.
Main, see State.
Maltz, from 12th northwest, north of old Catholic cemetry.
Maple East, from 2d east to 1st, between Lewis and Mirre.
Maple West, from 2d west to 5th, between Lewis and Mirre.
Mason, from State and city limits west to 1st, 1 south of Barry.
Merchant, from Fletcher northeast, between Dock and Commercial.
Mill, from Fletcher northeast to city limits, 1 southeast of Dock.
Mill Track, see Campbell Track.

Eddy Bros., ROOFING, TIN AND SHEET IRON WORK.
110 E. WASHINGTON AVENUE.

ALPENA CITY DIRECTORY.

Miller, from Campbell north to Washington av, 1 west of Potter.
Miller East, from Dock east to Mill, between Oldfield and Lake.
Miller West, from Dock west to Bridge, between Oldfield and Lake.
Minor, from 9th northwest to 14th, 2 northeast of Chisholm.
Mirre East, from 2d east to 1st, between Maple and Lincoln.
Mirre West, from 2d west to Washington av, between Maple and Lincoln.
Monroe, from Long Lake av east to Huron, between Taylor and Adams.
Ninth North, from Chisholm north to the river, 7 west of 2d.
Ninth South, from Chisholm south to city limits, 7 west of 2d.
Norwegian East, from dock east to Mill, between Clark and Beebe.
Norwegian West, from Dock west to Commercial, between Clark and Beebe.
Oak, from 10th northwest to 11th, between Minor and the river.
Oldfield East, from Dock east to Mill, between Fletcher and Miller.
Oldfield West, from Dock west, between Fletcher and Miller.
Oliver, from Lake northeast, between Pond and Presque Isle.
Owen, from Long Lake av east to Huron, 1 north of Bolton.
Parson East, from 2d east to State, between Bingham and Barry.
Parson West, from 2d west to city limits, between Bingham and Barry.
Pine, from Fletcher northeast to Lake, between Commercial and Cedar.
Plains, from Washington av northwest to 11th, between Saginaw and Farmer.
Pond, from Lake northeast, between Bridge and Oliver.
Potter, from Campbell northeast to Washington av 3 east of Potter's mill.
Prentiss, from State, opp Hitchcock, east to shore of Thunder Bay.
Presque Isle, from Lake northeast, between Oliver and Cheboygan.

SCHOOL BOOKS AND SCHOOL SUPPLIES AT E. C. NASON'S
Roche & McDougall, Sanitary Engineers, Plumbers, Steam and Gas Fitters, 107 West Chisholm Street.

Railroad, from Campbell Track northeast, parallel with State. Richardson (continuation of Lewis), from 1st southwest to State, 1 south of Dunbar.
River East, from 3d east to water front, 1 north of Chisholm. River West, from 2d west to 14th, 1 north of Chisholm.
Sable, from Washington av northwest to 12th, 2 south of Chisholm.
Saginaw, from 5th northwest to 11th, between Tawas and Plains.
Second North, from Chisholm north to the river, between 1st and 3d.
Second South, from Chisholm south to city limits, between 1st and 3d.
Seventh North, from Chisholm north to the river, 5 west of 2d.
Seventh South, from Chisholm south to Tuttle, 5 west of 2d.
Sixth North, from Chisholm north to river, 4 west of 2d.
Sixth South, from Chisholm south to Washington av, 4 west of 2d.
State, from Chisholm southwest to city limits, parallel with Thunder Bay shore.
Tawas, from Washington av near 3d, northwest to 12th, between Sable and Saginaw.
Taylor, from Long Lake av east to Huron, 1 south of Monroe.
Teft, see Maple.
Tenth North, from Chisholm north to the river, 8 west of 2d.
Tenth South, from Chisholm south to city limits, 8 west of 2d.
Third North, from Chisholm north to river, 1 west of 2d.
Third South, from Chisholm south to city limits, 1 west of 2d.
Thirteenth North, from Chisholm north to Minor, 11 west of 2d.
Thirteenth South, from Chisholm south to Lockwood, 11 west of 2d.
Trowbridge Road, from cor Mill and Bosley, northeast to city limits.
Tuttle, from Washington av northwest to 13th, between Farmer and Cavenaugh.
Twelfth North, from Chisholm north to Minor, 10 west of 2d.
Twelfth South, from Chisholm south to Tawas, 10 west of 2d.
Walnut, from Oldfield northeast to Long Lake av, between Beech and Bridge.

MARINE MEN AND HEADS OF FAMILIES
BUY YOUR MEATS
OUTERS and GEAR from HARRY J. CLARK, 108 N. 2d St. Phone 116-1r.

ALPENA CITY DIRECTORY.

Washington av East, from S 2d to Chisholm.
Washington av West, from S 2d to city limits.
Water, from 2d east to Thunder Bay shore, 2 north of Chisholm.
White East, from 2d east to 1st, between Hitchcock and Dunbar.
White West, from 2d west to 3d, between Hitchcock and Dunbar.
Wisner East, from 2d east to State, between Blair and Bingham.
Wisner West, from 2d west to city limits between Blair and Bingham.

WARD BOUNDARIES.

The First ward comprises all that part of the city included in the following boundaries: Commencing at a point in the center of Thunder Bay river and the center of Second street, thence along the center of Second street to a point where it intersects the quarter line of section 27 in said city; thence west along said quarter line to the west line of section 28; thence south on west line of section 28 to the northwest corner of said section 28; thence east on south line of sections 28 and 27 to the shore of Thunder Bay; thence along the shore of Thunder Bay to the center of Thunder Bay river; thence up the center of Thunder Bay river to the place of beginning.

The Second ward includes all that part of said city within the following boundaries: Commencing at a point in the center of Thunder Bay river and Second street; thence along the center of Second street to a point where it intersects the quarter line of section 27; thence west along said quarter line to the west line of section 28; thence north on the west line of section 28 to the northwest corner of section 28; thence east along the north line of section 28 to a point in the center of Thunder Bay river where the center of said river intersects the north line of section 28; thence along the center of said river to a point where the center of river intersects with section line between sections 21 and 28; thence east along said section line to the northwest corner of northeast quarter of

B. KRAMER, THE NOBBY TAILOR
All Garments Kept in Repair one Year Free of Charge.
114 WATER STREET.
northeast quarter of section 28; thence south on quarter line to southwest corner of northeast quarter of northeast quarter of section 28; thence east on quarter line to a point where it intersects the center of Fifth street; thence along the center of Fifth street to a point where it intersects the center of Maple street; thence along the center of Maple street to a point where it intersects the center of Washington avenue; thence east along the center of Washington avenue to a point where the center of Washington avenue intersects the center of Plains street, to a point where the center of Plains street intersects the center of Fifth street; thence along the center of Fifth street to the corner of lots 20 and 21, in block 8, city of Alpena; thence on the line between said lots 20 and 21 to a point in the center of Thunder Bay river opposite said line; thence along down center of Thunder Bay river to place of beginning.

The Third ward includes all that part of said city included within the following boundaries: Commencing at a point in the middle of Thunder Bay river opposite a line between lots 20 and 21, in block 8; thence along between said lots 20 and 21, in block 8, to Fifth street; thence along the center of Fifth street to a point where Fifth street intersects with the center of Plains street; thence along the center of Plains street to a point where the center of Plains street intersects with the center of Washington avenue; thence along the center of Washington avenue to a point where the center of Washington avenue intersects with the center of Maple street; thence along the center of Maple street to a point where the center of Maple street intersects with the center of Fifth street; thence along the center of Fifth street to where it intersects with the south boundary line of the northwest quarter of northwest quarter of section 27; thence west along said boundary line to the southwest corner of northeast quarter of northeast quarter of section 28; thence north to the northwest corner of the northeast quarter of the northeast quarter of section 28; thence west to a point in the center of Thunder Bay river where it intersects with the section line between sections 21 and 28; thence up the center of Thunder Bay river to a point where the center of said river again intersects with the section line between sections 21 and 28; thence west to the west line of sections 21 and 28; thence north to the center of Thunder Bay river; thence down along the center of said river to a point where the center of said river intersects section line between sections 21 and 28, near Potter's lumber mill; thence east along said section line to the southeast corner of section 21; thence north along the east boundary line of section 21 to a point where it intersects the center of Ninth street; thence along the center of Ninth street to a point opposite the center of Ninth street in the center of Thunder Bay river; thence down along the center of Thunder Bay river to the place of beginning.

The Fourth ward includes all that portion of said city lying westerly and southerly of Thunder Bay river, not included in said wards First, Second and Third.

The Fifth ward includes all that part of the city within the following boundaries: Commencing at a point on the shore of Thunder Bay directly opposite a line between lots one and two in block one of Wade's addition of the city of Alpena; thence along in a direct line to the corner of lots one and two; thence on a line between said lots to Mill street; thence to and across Mill street to a point where Mill street intersects the center of Lake street; thence along the center of Lake street to a point where the center of Lake street intersects the section line between sections 22 and 23; thence north on said section line between sections 22, 23, 15 and 14, to the northeast corner of the northeast quarter of the northeast quarter of section 15; thence west in a direct line to the northwest corner of the northwest quarter of the southwest quarter of section 16; thence south along the west line of sections 16 and 21 to the center of Thunder Bay river; thence down along the center of Thunder Bay river to a point in center of said river directly opposite boundary line of the Gilchrist lumber dock; thence along the outside boundary line of Gilchrist lumber dock and the shore of Thunder Bay to the place of beginning.

The Sixth ward includes all that portion of said city lying on the easterly and northerly side of said Thunder Bay river and not included in said Fifth ward.

W. E. Rogers, { Farming Lands in the Counties of Alpena, Alcona, Montmorency and Presque Isle.
    Echo Block, 119 East Chisholm Street
CITY OFFICERS.
Office of the Mayor, 107 N 2d.
  City election held first Monday in April.
Mayor—Andrew Harshaw.
Recorder—Wm A McDonald, office 108 w Chisholm.
Comptroller—John S McViear.
Treasurer—James H Kerr.

APPOINTIVE OFFICERS.
City Attorney—George B Greening.
Street Commissioner—Patrick Gibbons.
Marshall—E A Westrope.
Police Justice—Henry Clothier.
Chief Fire Dept—Wm Sterling.
City Physician—Arthur Wilkinson.
Harbormaster—David Lincoln.
Bridge Tender—John Chapman.
Poundmaster—Samuel Defoe.

COMMON COUNCIL.
Meets first and third Monday evenings of each month in the
  Council Chamber, over Hose House No 1, cor 3d and River.
President—Andrew Harshaw.
Clerk—Wm A McDonald.

ALDERMEN.
1st Ward—Abram R Blakley, David Holmes.
2d Ward—Frank White, Fred A Ellis.
3d Ward—James Bowden, Dan A Campbell.
4th Ward—Martin Crawford, Wm G Wixon.
5th Ward—Alex Campbell, Wm Manion.
6th Ward—Alex Daoust, Frank Beck.

STANDING COMMITTEES.
Fire Department—A Campbell, Beck, Bowden.
Fire Limits—Crawford, White, D A Campbell.

James E. Field & Co.
Drugs, Paints
  • and Oils.
  119 N. SECOND ST.

Archie McInnis,
Blacksmithing in all its Branches. Agent for all kinds of Agricultural Implements.
112 South Third Street.

Ordinances—Daoust, Beck, Ellis.
Streets and Sewers—Wixon, A Campbell, Blakley.
Ways and Means—Manion, White, Holmes.

ORDER OF BUSINESS.
Calling roll.
Reading and correcting journal of last session.
Unfinished business.
Presentation of communications.
Presentation of petitions.
Reports of officers as follows: 1. Comptroller. 2. City Attorney.
  3. Police Justice. 4. Other officers.
Reports of committees in the following order: 1. Ways and Means.
  2. Streets and Sewers. 3. Fire Department.
Resolutions and miscellaneous.

BOARD OF EDUCATION.
Meetings second Wednesday of each month at Recorder's Office.
President—Andrew Harshaw.
Secretary—Wm A McDonald.
Treasurer—Andrew Harshaw.
Superintendent—L S Norton.
Principal—G A Hunt.
  3d Ward—George Pamerleau. 4th Ward—Sylvester Stewart.
  5th Ward—Thomas German.
  6th Ward—Gus Zadow.
Executive Committee—Andrew Harshaw, George Pamerleau,
  Charles H Reynolds, Sylvester Stewart.
Examining Committee—L S Norton, Thos German, Charles
  W Trask.
Finance Committee—Charles W Trask, Thos German, Gus
  Zadow.
Library Committee—Sylvester Stewart, Charles H Reynolds,
  Thos German.
School Committee—Sylvester Stewart, Charles H Reynolds,
  Thos German.

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