A Real Estate Dealer without

THE AMERICAN AND TITLE REGISTER

THE AMERICAN AND TITLE REGISTER IS A JOURNAL OF REAL ESTATE, MORTGAGE, INDEBTEDNESS CITY, TOWN AND LAND REGISTRATION, APPROVALS, CRIMES, TAXES, COURT DECISIONS, Etc., Etc., Etc., AND EVERY MATTER OF INTEREST TO REAL ESTATE OWNERS, DEBTORS, INDEBTEDNESS, TAXPAYERS, AND TAXPayers WILL BE INTERESTED IN IT.

It publishes full interest in every public and private improvement, such as streets, parks, groves, schools, churches, public buildings, city, town, and land regis ters, and every other legal matter of interest to real estate owners, debtors, and taxpayers.

It has an advisory board consisting of the best real estate men in the country, and every real estate question is answered promptly and accurately.

It publishes all the real estate news of the country, and is the most reliable organ for real estate men.

It is published at a cost of only 5 cents per copy, and is read throughout the entire United States and Canada.

It is National in character, and is read by every real estate man in the United States and Canada.

It is published at 12 East 45th Street, Chicago, Ill.

Subscription Price, $1.00 per year.

Send 2 cents in postage for Free sample copy.

To THE AMERICAN

Medical and Surgical Register

OF THE UNITED STATES AND CANADA.

The fifth revised edition to appear in 1846 will contain the names and addresses of over 42,000 Physicians, over 1,600 Hospitals, Asylums and Sanitariums, a list of all Medical Colleges in the United States and Canada, a synopsis of the laws for regulating the practice of medicine, the Graduation Particulars of each physician, and the schools practiced in it, and will include a great amount of other information of special interest to the medical profession, calculated to insure for it a large and general circulation throughout the whole country.

If you have anything to say to the 42,000 physicians in the United States and Canada there is no better or more economical way of saying it to them than by an advertisement in the Register. If you wish to send them your circulars, the Register contains the list in their own form for addressing.

R. L. POLK & CO.
The Alpena National Bank
CALLS YOUR ATTENTION TO
The Savings Department.

DEPOSITS OF $1.00 AND UPWARDS RECEIVED.

INTEREST PAID SEMI-ANNUALLY.

CALL AND SEE US.

ALPENA HOUSE.
E. FITZPATRICK, Proprietor.

Newly Furnished.
Electric Lights and Gas.
Conveniently Located.
Table supplied with all the season affords.
Best Hotel Barn in Town,
Free Stabling to Farmers.

Rates Reasonable.
Cor. 4th and W. Chisholm,
ALPENA, MICH.

GLOBE HOTEL
M. FITZPATRICK, Proprietor.
Rates Per Day, $1.00 and $1.50.
Cor. Washington Ave. and Second St.,
ALPENA, MICH.

NEWLY DECORATED.
Steam Heat, Electric Lights and All Modern Conveniences.

CLOSE TO THE DETROIT & CLEVELAND STEAM NAVIGATION CO.'S WHARF,
AND A SHORT DISTANCE FROM THE D. & N. RAILWAY DEPOT.

Table Supplied with All the Season Affords.
Good Sample Rooms for Commercial Men.
Special Rates for the Theatrical Profession.
Within Two Blocks of Opera House.

FINEST LINE OF
FOREIGN AND DOMESTIC WINES, LIQUORS AND CIGARS.
BOTH TELEPHONES.
Symonds' Wire & Iron Works,
DETROIT, MICH.

Manufacturers of
Railings
For Store, Bank or Office.

Fire Escapes
and Iron Stairs.

Cut of Bank Railing.

Roof Cresting, Wire Signs,
Stable Fixtures, Chairs,
Settees and Vases.

Jail Cells, Artistic Grilles,
Iron Bedsteads,
Wire Cloth and Netting.

cut of no. 11 window guard.

Cut of No. 545 Fence.

Wire or Iron Fences
Office and Works, Cor. Wabash Ave. and Poplar St.

Call, Write or 'Phone us
for prices on Wire and
Iron Work of every des-
cription. New 'Thos 32435

The Alpena Industrial Works,
FounDRy, Machine-Blacksmith Shop,

LEWIS T. KLINE,
Mechanical Engineer and Proprietor,
Manufacturer of
Saw and Shingle Mill Machinery,
Engines, Steam Hammers,
Steam Feed Valves, Baling Presses,
Horse Powers, Drag Saws,
Knife Grinders,
Automatic Off-Set for Saw Mill
Carriage,
Automatic Machinery for Turning
Spools, Bobbins, Corks, Boxes, etc.,
and for Manufacturing Excelsior.

Dealer in Mill and Engineers' Supplies.
Office and Shop on River, Between Second and
Third Streets, ALPENA, MICH.

Pianos, Furniture, Safes, Boilers, and all Kinds of Heavy Machinery.

104 State Street, ALPENA.
SHERMAN HOUSE.
JOHN D. MCDONALD, Proprietor.
217 West Fletcher St., opp. Depot, ALPENA, MICHIGAN.

RATES REASONABLE.

THIS HOUSE HAS LATELY BEEN REFITTED and FURNISHED THROUGHOUT.

GOOD ACCOMMODATIONS.
Good Stable in Connection.
EVERY ATTENTION PAID TO THE COMFORT OF GUESTS.

ARCHIE McINNIS,
CARRIAGES,
Mowers a Specialty.
Blacksmithing in all its Branches.
Agent for all kinds of Agricultural Implements.
of the Latest Improvements.
Horseshoeing. Repairing Done at the Shortest Notice.
SATISFACTION TO ALL CUSTOMERS GUARANTEED.
112 South Third Street, ALPENA, MICH.

R. L. POLK & CO.'s
Medical and Surgical Register
OF THE UNITED STATES AND CANADA.

The fifth revised edition to appear in 1898, will contain the names and
addresses of over 112,000 PHYSICIANS, over 1,500 HOSPITALS, ASYLUMS
and SANITARIA, a list of all MEDICAL COLLEGES in the United States
and Canada, a synopsis of the LAWS for regulating the practice of
medicine, the GRADUATION PARTICULARS of each physician, and the
SCHOOL PRACTICED, and will include a vast amount of other information
of special interest to the medical profession, calculated to insure for it
a large and general circulation throughout the whole country.

If you have anything to say to the 110,000 Physicians in the United States
and Canada there is no better or more economical way of saying it to them
by an advertisement in the Register, or if you wish to send them your circulars,
the Register contains the list in convenient form for addressing.

R. L. POLK & CO.
EODY BROTHERS,
Contractors and Jobbers in
Sanitary Plumbing
AND HOUSE DRAINAGE.
Steam, Hot Water and
Hot Air Heating, Roofing, Etc.
Always Patronize the Firm Having the
Best Reputation for Doing Good Work.
111 S. Second Street, ALPENA, MICH.

F. W. HAGEN, Agt.,

HARDWARE
Stoves and Tinware, Sash, Doors, Glass, Paints, Oils, Etc. All kinds
of Farm Implements. Also Sole Agent R. Bement & Sons’
Stoves and Ranges.
353 Dock St., Bolton & McRae’s Old Stand, ALPENA.

Alpena Lime Works and Stone Quarry,
R. COLLINS, Prop.
DEALER IN
BUILDING STONE,
Brick, Water Lime, Cement, Plaster
And All Kinds of BUILDING MATERIAL.
Estimates Furnished for Building and
Plastering at Lowest Rates.
151 Water Street, ALPENA, MICH.

ALPENA
CITY AND COUNTY
DIRECTORY
1897-98.

COMPRISING
AN ALPHABETICALLY ARRANGED LIST OF BUSINESS FIRMS AND PRIVATE
CITIZENS; A FARMERS' DIRECTORY OF EACH TOWNSHIP IN ALPENA
COUNTY; ALPHABETICALLY ARRANGED; A CLASSIFIED LIST OF
ALL TRADES, PROFESSIONS AND PURSUIT; A MISCEL-
LANEOUS DIRECTORY OF CITY AND COUNTY OFFI-
CERS, TERMS OF COURT, STREETS AND AVEN-
UES, PUBLIC BUILDINGS, SCHOOLS,
CHURCHES, B/cgi; SECRET
AND BENEVOLENT SOCI-
ETIES, Etc., Etc.

SOLD ONLY BY SUBSCRIPTION.

VOLUME VII.

R. L. POLK & CO., PUBLISHERS,
49 to 51 LARKED STREET WEST, DETROIT, MICH.

For List of Publications see page 333.

Entered according to Act of Congress in the year 1897, by R. L. Polk & Co., in the
Office of the Librarian of Congress, at Washington, D. C.
INTRODUCTORY.

The seventh volume of the Alpena City and County Directory is herewith presented to the public, and will be found to maintain the reputation of its predecessors for accuracy and completeness. The work contains 332 pages, the first 46 embracing miscellaneous information regarding State, City and County officers, Churches, Courts, Secret and Benevolent Societies, Public and Private Schools, Street and Avenue Guide, etc., etc. The succeeding pages, from 47 to 238, contain an alphabetical list of business firms and private citizens in Alpena. Following this portion of the work will be found a complete classified business directory of the city. Pages 277 to 331 include a list of farmers in Alpena County, alphabetically arranged, with number of section, quantity of land, assessed valuation, township where located and postoffice address.
INDEX TO ADVERTISEMENTS.

Alpena Hand Laundry .......... right top lines
Alpena House .................. 2
Alpena Industrial Works ...... 5
Alpena Lime Works and Stone Quarry .... 8
Alpena National Bank ........ front cover and 2
Alpena Pioneer ................. 49
American Land and Title Register,  
   left top and right bottom lines
Balken L R & Co. ............... right top lines
Beek Malting and Brewing Co. ... front cover
Campbell Wm H ................ right top lines
Centennial Book Store .......... right bottom lines
Chicago, Milwaukee & St Paul Ry.  
   right bottom lines and 332
Cincinnati, Hamilton & Dayton R R ... left top lines
Colbath George R .............. left top lines
Collins Richard ............... 8
Deadman Richard H ........... 49
Echo Publishing Co. ......... left top lines
Eddy Brothers ................ 8
Evening Echo ................... left top lines
Exchange Library .............. right bottom lines
Field James E & Co. .......... left bottom lines
Fitzpatrick Edward ............ 2
Fitzpatrick Michael C .......... 3
Furbush Eugene H .......... front cover and 5
Geiger Harry D ............... right top lines
Globe Hotel .................... 3
Grand Trunk Ry System ....... left bottom and right top lines
Hagen Fred W (agent) .......... left bottom lines and 8
Hamill Henry C ............... 49
Johnson & Venners ............ 49
Kline Lewis T .................. 5
McDonald John D .............. 6
McInnis Archie ............... right top lines and 7
McRae George F ............... 49
Missouri Pacific Ry .......... left top lines
Nason E C ...................... right bottom lines
Polk R L & Co. ............... back fly leaf
Reynolds C H ................. right top lines
Rogers W E .................... right bottom lines
Sherman House ............... 6
Sinaberg Julius .............. 51
Toledo, St Louis & Kansas City R R .... right top lines

R. L. POLK & CO.'S

ALPENA CITY DIRECTORY.

1897-98.

MISCELLANEOUS DEPARTMENT.

STREETS AND AVENUES.

EXPLANATION.

An order was passed by the City Council authorizing the numbering of all streets of the city, and designating Chisholm street a dividing line for all streets crossing it, or running North and South, and Second street for all streets running East and West. The system adopted is the same as used in Philadelphia and other large cities, known as the "decimal" system—one hundred numbers being allowed for each block. In cases where vacant lots, etc., occur, the usual numbers have been allotted them. On referring to the following guide, it will be noticed that the names of all streets and avenues follow each other in strictly alphabetical order without regard to location:
Adams, from Long Lake av east to Huron, between Bolton and Monroe.
Addison, from Ontario east to city limits, 1 west of Franklin.
Albert, from Taylor north, between Beebe and Huron.
Alfred East, from Dock east to Mill, 1 north of Beebe.
Alfred West, from Dock west to Huron, 1 north of Beebe.
PLUMBING W. H. CAMPBELL,  
and Steam Fitting. 113 East River St., ALPENA

ALPENA CITY DIRECTORY.

Campbell Track, from E K Potter & Son’s mill southeast to Thunder Bay, between Campbell and Baldwin.
Catherine, from south end of 8th west, 1 north of Washington av.
Cavanaugh, from Washington av northwest to 11th, 1 south of Tuttle.
Cedar, from Fletcher northeast to Long Lake av, between Pine and Beech.
Charlotte, from Washington av north to 11th, 1 west of Miller.
Cheboygan, from Lake northeast, between Presque Isle and Mackinaw.
Chisholm East, from 2d east to water front, 2 south of the bridge.
Chisholm West, from 2d west to city limits, 2 south of the bridge.
Clark East, from Dock east to Mills, between Lake and Norwegian.
Clark West, from Dock west to Taylor, between Lake and Norwegian.
Clinton, from Baldwin southwest to city limits, between State and 1st.
Collins, from mill pond north to city limits, 3 west of Woodward av.
Commercial, from Fletcher northeast to Taylor, between Pine and Merchant.
Cottage, from Johnson north to city limits, 1 west of Woodward av.
Crapo East, from 2d east to State, 1 south of Baldwin.
Crapo West, from 2d west to 3d, 1 south of Baldwin.
Dawson, from Taylor north to Owen, between Long Lake av and Beech.
Dock (continuation of 2d), from Thunder Bay river northeast to city limits.
Dunbar East, from 2d east to State, 1 south of White.
Dunbar West, from 2d west to 4th, 1 south of White.
Eighth North, from Chisholm north to the river, 6 west of 2d.

FOR LISTS OF NAMES, ANY TRADE, BUSINESS OR PROFESSION, ADDRESS.

R. L. POLK & CO., DETROIT & CHICAGO.
Eighth South, from Chisholm south to Washington av, 6 west of 2d.
Eleventh North, from Chisholm north to Oak, 9 west of 2d.
Eleventh South, from Chisholm south to the river, 9 west of 2d.
Elizabeth, from Cavanaugh west to Potter's mill, 2 north of Washington av.
Elm, from Sherman av west to Collins, 1 north of mill pond.
Emmet, from Oliver west to Garden, 1 south of 3d.
Erie, from R R track west, 4 south of Washington av.
Fair av, from 6th northwest to 12th, between Plains and Tuttle.
Farmer, changed to Fair av.
Felch, from Washington av south to 3d, 3 west of Garden.
Fifth North, from Chisholm north to River, 3 west of 2d.
Fifth South, from Chisholm south to city limits, 3 west of 2d.
First North, from Chisholm north to the river, between 2d and State.
First South, from Chisholm south to city limits, between 2d and State.
Fletcher East, from Dock east to Gilchrist's mill, between the river and Oldfield.
Fletcher West, from Dock west to Beech, between the river and Oldfield.
Florence, from Sherman av west to Collins, 2 north of mill pond.
Flower av, from Palm north to Johnson, between Logan and Sherman avs.
Forest av, from Woodward av west to Collins, 6 north of mill pond.
Fort, from mill pond north to city limits, 2 west of Woodward av.
Fourteenth, from Chisholm north to mill pond, 12 west of 2d.
Fourth North, from Chisholm north to River, 2 west of 2d.
Fourth South, from Chisholm south to city limits, 2 west of 2d.
Malé, from 12th northwest, north of old Catholic cemetery.
Maple East, from 2d east to 1st, between Lewis and Mirre.
Maple West, from 2d west to 5th, between Lewis and Mirre.
Mason, from State and city limits west to 1st, 1 south of Barry.
Merchant, from Fletcher northeast, between Dock and Commercial.
Michigan, from Garden west to city limits, 1 s of Washington av.
Mill, from Fletcher northeast to Trowbridge rd, 1 southeast of Dock.
Miller, from Campbell north to Washington av, 1 west of Potter.
Miller East, from Dock east to Mill, between Oldfield and Lake.
Miller West, from Dock west to Bridge, between Oldfield and Lake.
Minor, from 9th northwest to 14th, 2 northeast of Chisholm.
Mirre East, from 2d east to 1st, between Maple and Lincoln.
Mirre West, from 2d west to Washington av, between Maple and Lincoln.
Monroe, from Long Lake av east to Huron, between Taylor and Adams.
Ninth North, from Chisholm north to the river, 7 west of 2d.
Ninth South, from Chisholm south to Park, 7 west of 2d.
North, from Ontario south to city limits, 1 east of Franklin.
Norwegian East, from Dock east to Mill, between Clark and Beebe.
Norwegian West, from Dock west to Commercial, between Clark and Beebe.
Oak, from 10th northwest to 11th, between Minor and the river.
Oldfield East, from Dock east to Mill, between Fletcher and Miller.
Oldfield West, from Dock west, between Fletcher and Miller.
Saginaw, from 4th northwest to 11th, between Tawas and Plains.
Second North, from Chisholm north to the river, between 1st and 3d.
Second South, from Chisholm south to city limits, between 1st and 3d.
Seventh North, from Chisholm north to river, 5 west of 2d.
Seventh South, from Chisholm south to Tuttle, 5 west of 2d.
Sheridan, from 3d south to city limits, 2 east of Franklin.
Sherman Av, from Palm north to Johnson, 1 east of Flower Av.
Sixth North, from Chisholm north to W River, 4 west of 2d.
Sixth South, from Chisholm south to Washington Av, 4 west of 2d.
State, from Chisholm southeast to city limits, parallel with Thunder Bay shore.
Superior, from Garden west to city limits, 2 s of Washington Av.
Tawas, from Washington Av near 3d, northwest to 12th, between Sable and Saginaw.
Taylor, from Long Lake Av east to Huron, 1 south of Monroe.
Tefft, see Maple.
Tenth North, from Chisholm north to river, 8 west of 2d.
Tenth South, from Chisholm south to city limits, 8 west of 2d.
Third North, from Chisholm north to river, 1 west of 2d.
Third South, from Chisholm south to city limits, 1 west of 2d.
Thirteenth North, from Chisholm north to Minor, 11 west of 2d.
Thirteenth South, from Chisholm south to Lockwood, 11 west of 2d.
Trowbridge Road, from cor Mill and Bosley, northeast to city limits.
Tuttle, from Washington Av northwest to 11th, between Farmer and Cavanaugh.

WARD BOUNDARIES.

The First ward comprises all that part of the city included in the following boundaries: Commencing at a point in the center of Thunder Bay river and the center of Second street, thence along the center of Second street to a point where it intersects the quarter line of section 27 in said city; thence west along said quarter line to the west line of section 28; thence south on west line of section 28 to the southwest corner of said section 28; thence east on south line of sections 28 and 27 to the shore of Thunder Bay; thence along the shore of Thunder Bay to the center of Thunder Bay river; thence up the center of Thunder Bay river to the place of beginning.

The Second ward includes all that part of said city within the following boundaries: Commencing at a point in the center of Thunder Bay river and Second street; thence along the center of Second street to a point where it intersects the
quarter line of section 27; thence west along said quarter line to the west line of section 28; thence north on the west line of section 28 to the northwest corner of section 28; thence east along the north line of section 28 to a point in the center of Thunder Bay river where the center of said river intersects the north line of section 28; thence along the center of said river to a point where the center of river intersects with section line between sections 27 and 28; thence east along said section line to the northwest corner of northeast quarter of northeast quarter of section 28; thence south on quarter line to southwest corner of northeast quarter of northeast quarter of section 28; thence east on quarter line to a point where it intersects the center of Fifth street; thence along the center of Fifth street to a point where it intersects the center of Maple street; thence along the center of Maple street to a point where it intersects the center of Washington avenue; thence east along the center of Washington avenue to a point where the center of Washington avenue intersects the center of Plains street, to a point where the center of Plains street intersects the center of Fifth street; thence along the center of Fifth street to the corner of lots 20 and 21, in block 8, City of Alpena; thence on the line between said lots 20 and 21 to a point in the center of Thunder Bay river opposite said line; thence down center of Thunder Bay river to place of beginning.

The Third ward includes all that part of said city included within the following boundaries: Commencing at a point in the middle of Thunder Bay river opposite a line between lots 20 and 21, in block 8; thence along between said lots 20 and 21, in block 8, to Fifth street; thence along the center of Fifth street to a point where Fifth street intersects with the center of Plains street; thence along the center of Plains street to a point where the center of Plains street intersects at the point in the center of Thunder Bay river with the east line of section 21; thence down along the center of said river to the place of beginning.

The Fourth ward includes all that portion of said city lying westerly and southerly of Thunder Bay river, not included in said wards First, Second and Third.

The Fifth ward includes all that part of the city within the following boundaries: Commencing at a point on the shore of Thunder Bay directly opposite a line between lots one and two in block one of Wade's addition to the city of Alpena; thence along in a direct line to the corner of lots one and two; thence on a line between said lots to Mill street; thence to and across Mill street to a point where Mill street intersects the center of Lake street; thence along the center of Lake street to a point where the center of Lake street intersects the section line between sections 22 and 23; thence north on said section line between sections 22, 23, 15 and 14, to the northeast corner of the northeast quarter of the southeast quarter of section 15; thence west in a direct line to the northwest corner of the northwest quarter of the southwest quarter of section 16; thence south along the west line of sections 16 and 21 to the center of Thunder Bay river; thence down along the center of Thunder Bay river to a point in center of said river directly opposite boundary line of Gilchrist lumber dock; thence along the outside boundary line of Gilchrist lumber dock and the shore of Thunder Bay to the place of beginning.

The Sixth ward includes all that portion of said city lying on the easterly and northerly side of said Thunder Bay river and not included in said Fifth ward.

CITY OFFICERS.
Office of the Mayor, n e oor Mill and Fletcher.
City election held first Monday in April.
Mayor—Frank W Gilchrist.
Comptroller—James Bowden.
Treasurer—Robert E Ellsworth.

APPOINTIVE OFFICERS.
City Attorney—I S Canfield.
COMMON COUNCIL.

Meets first and third Monday evenings of each month in the Council Chamber, over House House No 1, cor 3d and River.

Mayor—Frank W Gilchrist.
President—Charles Golling.
Clerk—Robert J Crable.

ALDERMEN.

1st Ward—Abram R Blakley, Edward Wyman.
2d Ward—Charles Golling, Wm Price.
3d Ward—George Pamerleau, Frank Kotwicki.
4th Ward—Frank Christian, John Cable.
5th Ward—Alex Campbell, Daniel Beaton.

STANDING COMMITTEES.

Ways and Means—Blakley, Campbell, Noack.
Streets and Sewers—Golling, Christian, Wyman.
Fire Department—Irving, Beaton, Pamerleau.
Fire Limits—Price, Irving, Kotwicki.
Ordinances—Cable, Irving, Beaton.
Liquor Bonds—City Attorney, Blakley, Noack, Campbell.

BOARD OF EDUCATION.

Meets second Wednesday of each month at Recorder's Office.
President—Frank W Gilchrist.

RECENT AND THE GOVERNMENT OF CITIES are allied subjects in which all voters and taxpayers are interested. Read for copy AMERICAN LAND AND REGISTER, 122 LaSalle St., Chicago, Ill.

H. D. Geiger, DENTIST,
Office, corner Washington Avenue and
Second Street, opposite Court House.
OFFICE HOURS: 8 to 12; 1:30 to 4.

ALPENA CITY DIRECTORY.

Secretary—R J Crable.
Treasurer—M N Bedford.
Superintendent—G A Hunt.
Principal—C W Drake.


Finance Committee—A G Hopper, C T Park, S G Stewart.
Library Committee—S G Stewart, C T Park, Fred W Hagen.

School Committee—A G Hopper, M N Bedford, Fred W Hagen.

BOARD OF EQUALIZATION AND REVIEW.

In session about the 20th and 25th of May each year, in Council Chamber over House House No 1.

MEMBERS.
The Comptroller, the City Attorney and one Supervisor for each ward, as follows:

1st Ward—James M Johnston, Chairman.
3d Ward—Frank W Guyott.
4th Ward—Robert J Crawford.
5th Ward—John Gillard.
6th Ward—Frank J Magin.

BOARD OF HEALTH.

Meets in Recorder's Office, second Friday of each month.
President—Nelson M Eddy.
Secretary—R J Crable.
Physician—James W Small.

TAKE TOLEDO, ST. LOUIS & KANSAS CITY R. R. FOR SOUTHWESTERN POINTS.