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FAST TRAIN SERVICE
Detroit, Saginaw Valley and all points in Michigan,
WITH ASSURED CONNECTIONS TO ALL PRINCIPAL POINTS
East, New England States and Canada.

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To Buffalo, New York, Boston,
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INFORMATION CAN BE HAD FROM ALL AGENTS.

14TH YEAR OF PUBLICATION.
R. L. POLK & CO.'S
Medical and Surgical Register
OF THE UNITED STATES AND CANADA.
Sixth revised edition to appear in 1900 will contain the names and addresses of over 130,000 Physicians, over 1,500 Hospitals, Asylums and Sanitariums, a list of all Medical Colleges in the United States and Canada, a synopsis of the Laws for regulating the practice of medicine, the education particulars of each physician, and the school practiced. and will include a vast amount of other information of special interest to the medical profession, calculated to insure for it a large and general circulation throughout the whole country.

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ALPENA, MICHIGAN.

BECK MALTING AND BREWING CO.
MANUFACTURERS AND BOTTLERS OF
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The Alpena National Bank

CALLS YOUR ATTENTION TO

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DEPOSITS OF $1.00 AND UPWARDS RECEIVED.

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ALPENA, MICH.

Also Single Malt and Real Estate Dealer.

THE ALPENA HOSPITAL AND SANATORIUM

This large and commodious establishment is located in the very center of the City of Alpena, and was erected for the accommodation of the traveling tourists, as well as for the sick and convalescent, and fills a long felt want, which hitherto was a drawback in making Alpena the very finest Summer Resort in the State of Michigan.

It is incorporated under the law of the State of Michigan, and is styled as the Lafayette Medical and Training School for Nurses. When fully completed, the Hospital will be separate from the Sanatorium, and will be equipped with the most modern improvements.

Every pains has been taken in selecting a physician of renown, and everybody will know that in selecting the present incumbent, Dr. A. E. Bonneville, we have put at the head for its management, one who has a national reputation, and has already gained an enviable reputation in this very city.

The hospital is provided with a corps of trained nurses, and everything will be done to comfort the sick, and the method of treatment is all that medical and surgical science can afford.

DR. J. B. NELLESSEN, Secretary.

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CONTRACTORS AND JOBBERS IN
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STEAM, HOT WATER AND HOT AIR
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Estimates Furnished for Building and Plastering at Lowest Rates.
151 Water Street, ALPENA, MICH.

17TH YEAR.
POLK'S
ALPENA
CITY AND COUNTY
DIRECTORY
1899-1900.

COMPRISING
AN ALPHABETICALLY ARRANGED LIST OF BUSINESS FIRMS AND PRIVATE CITIZENS; A FARMERS' DIRECTORY OF EACH TOWNSHIP IN ALPENA COUNTY, ALPHABETICALLY ARRANGED: A CLASSIFIED LIST OF ALL TRADES, PROFESSIONS AND PURSUITS, A MISCELLANEOUS DIRECTORY OF CITY AND COUNTY OFFICIALS, TERMS OF COURT, STREETS AND AVENUES, PUBLIC BUILDINGS, SCHOOLS, CHURCHES, BANKS, SECRET AND BENEVOLENT SOCIETIES, Etc.

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R. L. POLK & CO., PUBLISHERS,
68-72 GRISWOLD STREET, DETROIT, MICH.
For List of Publications see inside back cover.

Entered according to Act of Congress in the year 1899, by R. L. POLK & CO., in the Office of the Librarian of Congress, at Washington, D. C.
INTRODUCTORY.

This is the 17th year of publication of the Alpena City and County Directory, and it is introduced as being as complete and accurate as its worthy predecessors, it being the constant aim of the publishers to steadily improve in accuracy, fullness of information, and convenience for use the contents of each edition. The business directory, the gazetteer of churches, secret, benevolent and social organizations, of all manner of societies, the list of State, county, and municipal officers and boards, the list of streets, ward boundaries, etc., etc., in fact, all the varied information desirable in a modern, first-class directory, is given with special accuracy, and we believe, prove an almost infallible guide to those who use it.

The work contains 312 pages, of which the first 44 are devoted to miscellaneous information department. Pages 45 to 218 contain an alphabetically arranged list of business firms and private citizens in Alpena, followed by a Classified Business Directory, comprising a list of all persons engaged in business, grouped under their respective callings. This is supplemented by 45 pages giving name, section, number of acres, assessed value of same, township and post-office address of all farmers in Alpena County. So far as could be procured, the names and present address of persons who have removed from the city since the last issue, as also the full name, age and date of demise of those who have died within that time are given in the general alphabetical directory.

In due time the eighth volume of the Directory will be issued, and every effort made to make it a complete epitome of the business interests of the city and county.

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R. L. POLK & CO.'S
ALPENA CITY DIRECTORY
1899-1900.

MISCELLANEOUS DEPARTMENT.

STREETS AND AVENUES.

EXPLANATION.

Chisholm and Dock streets is the dividing line for all streets crossing them, or running North and South, and Second street for all streets running East and West. The system adopted is the same as used in Philadelphia and other large cities, known as the “decimal” system—one hundred numbers being allowed for each block. In cases where vacant lots, etc., occur, the usual numbers have been allotted them. On referring to the following guide, it will be noticed that the names of all streets and avenues follow each other in strictly alphabetical order without regard to location:

Adams, from Long Lake av east to Huron, between Bolton and Monroe.

Addison, from Ontario east to city limits, 1 west of Franklin.

Albert, from Taylor north, between Beebe and Huron.

Alfred East, from Dock east to Mill, 1 north of Beebe.

Alfred West, from Dock west to Huron, 1 north of Beebe.

Ash, from Oliver west to Garden, 2 south of 3d.

Bagley, from Washington av south to 3d, 4 west of Garden.

Baldwin East, from 2d east to State, 1 south of Campbell.

Baldwin West, from 2d west, 1 south of Campbell.
O. L. Partridge, Real Estate Agent, 106-108 N. 2d.

ALPENA CITY DIRECTORY.

Charlotte, from Washington Ave north to 11th, 1 west of Miller.
Cheboygan, from Lake northeast, between Presque Isle and Mackinaw.
Chisholm East, from 2d east to water front, 2 south of the bridge, the dividing line of the city north and south.
Chisholm West, from 2d west to city limits, 2 south of the bridge, the dividing line of the city north and south.
Clark East, from Dock east to Mills, between Lake and Norwegian.
Clark West, from Dock west to Taylor, between Lake and Norwegian.
Clinton, from Baldwin southwest to city limits, between State and 1st.
Collins, from mill pond north to city limits, 3 west of Woodward Ave.
Commercial, from Fletcher northeast to Taylor, between Pine and Merchant.
Cottage, from Johnson north to city limits, 1 west of Woodward Ave.
Crapo East, from 2d east to State, 1 south of Baldwin.
Crapo West, from 2d west to 3d, 1 south of Baldwin.
Dawson, from Taylor north to Owen, between Long Lake Ave and Beebe.
Dock, continuation of 2d from Thunder Bay river northeast to city limits, the dividing line of the city north and south.
Dunbar East, from 2d east to State, 1 south of White.
Dunbar West, from 2d west to 4th, 1 south of White.
Eighth North, from Chisholm north to the river, 6 west of 2d.
Eighth South, from Chisholm south to Washington Ave, 6 west of 2d.
Eleventh North, from Chisholm north to Oak, 9 west of 2d.
Eleventh South, from Chisholm south to the river, 9 west of 2d.
Elizabeth, from Cavanaugh west to Potter's mill, 2 north of Washington Ave.
Elm, from Sherman Ave west to Collins, 1 north of Mill Pond.
Emmet, from Oliver west to Garden, 1 south of 3d.
Erie, from R R track west, 4 south of Washington Ave.

Take the TOLEDO, ST. LOUIS & KANSAS CITY R. R. For St. Louis, Memphis and the Southwest.

SLEEPWELL MATTRESSES made to fit any bed. Alpena Mattress Works.
Clippings from 4000 Daily Newspapers, covering all matters pertaining to Real Estate, are published in every issue of the
AMERICAN LAND AND TITLE REGISTER,
153 LaSalle St., Chicago, Ill.

R. L. POLK & CO.'S

Fair av, from 6th northwest to 12th, between Plains and Tuttle.
Felch, from Washington av south to 3d, 3 west of Garden.
Fifth North, from Chisholm, north to River, 3 west of 2d.
Fifth South, from Chisholm south to city limits, 3 west of 2d.
First North, from Chisholm north to the river, between 2d and State.
First South, from Chisholm south to city limits, between 2d and State.
Fletcher East, from Dock east to Gilchrist's mill, first north of the river.
Fletcher West, from Dock west to Beech, first north of the river.
Florence, from Sherman av west to Collins, 2 north of mill pond.
Flower av, from Palm north to Johnson, between Logan and Sherman avs.
Forest av, from Woodward av west to Collins, 6 north of mill pond.
Fort, from mill pond north to city limits, 2 west of Woodward av.
Fourteenth, from Chisholm north to mill pond, 12 west of 2d.
Fourth North, from Chisholm north to River, 2 west of 2d.
Fourth South, from Chisholm south to city limits, 2 west of 2d.
Franklin, from Washington av south to city limits, 1 west of North.
Frederick av, from Oliver west to Garden, 1 south of 1st.
Garden, from Washington av south to city limits, 5 west of Franklin.
Grant av, from Oliver west to Garden, 3 south of 1st.
Herman East, from Dock east, 1 north of Birch.
Herman West, from Dock west, 1 north of Birch.
Hitchcock, from 2d east, 1 north of White.
Hueber East, from Dock east to Trowbridge road, between Bosley and Birch.
Hueber West, from Dock west, between Bosley and Birch.
Huron, from Taylor north, 1 east of Albert.
Jefferson, from Ontario south to city limits, 4 west of Franklin.

Michigan Laundry,
Prince & Buck, Water Street.

Alpena City Directory.

Johnson, from Sherman av west to Chisholm, 3 north of mill pond.
La Forest av, from Oliver west to Garden, 2 south of 1st.
Lake East, from Dock east to Mill, between Miller and Clark.
Lake West, from Dock west to city limits, between Miller and Clark.
Lawn, from Ontario south to city limits, 2 west of Franklin.
Lewis East, from 2d east to 1st, between Dunbar and Maple.
Lewis West, from 2d west to Washington av, between Dunbar and Maple.
Lincoln East, from 2d east to 1st, 1 south of Mirre.
Lincoln West, from 2d west to Potter, 1 south of Mirre.
Lockwood, from 2d and Washington av northwest to 14th, 1 south of Chisholm.
Logan av, from mill pond north to Johnson, 1 west of Flower avenue.
Long Lake av, from Miller north to city limits, 3 east of Fletcher.
Mackinaw, from Lake northeast, 12 west of Dock.
Maltz, from 12th northwest, north of old Catholic cemetery.
Maple East, from 2d east to 1st, between Lewis and Mirre.
Maple West, from 2d west to 5th, between Lewis and Mirre.
Mason, from State and city limits west to 1st, 11 south of Barry.
Merchant, from Fletcher northeast, between Dock and Commercial.
Michigan, from Garden west to city limits, 1 s of Washington av.
Mill, from Fletcher northeast to Trowbridge rd, 1 southeast of Dock.
Miller, changed to Ripley.
Miller East, from Dock east to Mill, between Oldfield and Lake.
Miller West, from Dock west to Bridge, between Oldfield and Lake.
Minor, from 9th northwest to 14th, 2 northeast of Chisholm.
Minor alley, from 10th west to 11th, between River and Minor.
Mirre East, from 2d east to 1st, between Maple and Lincoln.
Mirre West, from 2d west to Washington av, between Maple and Lincoln.

119 N. Second St.
Monroe, from Long Lake av east to Huron, between Taylor and Adams.

Ninth North, from Chisholm north to the river, 7 west of 2d. Ninth South, from Chisholm south to Park, 7 west of 2d.

North, from Ontario south to city limits, 1 east of Franklin. Norwegian 'East', from Dock east to Mill, between Clark and Beebe.

Norwegian West, from Dock west to Commercial, between Clark and Beebe.

Oak, from 10th northwest to 11th, between Minor and the river.

Oldfield East, from Dock east to Mill, between Fletcher and Miller.

Oldfield West, from Dock west, between Fletcher and Miller.

Oliver, from Lake northeast, between Pond and Presque Isle.

Oliver, from Third south of city limits, 3 east of Franklin.

Ontario, from R R track west to city limits, 3 south of Washington av.

Owen, from Long Lake av east, 1 north of Bolton.

Oxford, from Woodward av west to Chisholm, 4 north of mill pond.

Palm, from mill pond east to Sherman av, 1 south of Elm.

Park, from Elizabeth northwest, 1 north of Charlotte.

Parson East, from 2d east to State, between Bingham and Barry.

Parsons West, from 2d west to city limits, between Bingham and Barry.

Pierce, from Woodward av west to Chisholm, 5 north of mill pond.

Pine, from Fletcher northeast to Lake, between Commercial and Cedar.

Plains, from Washington av northwest to 11th, between Saginaw and Fair av.

Pond, from Lake northeast, between Bridge and Oliver.

Potter, from Campbell northeast to Washington av, 2 east of D & M Ry.

Prentiss, from State east to shore of Thunder Bay, 1 south of Chisholm.

Presque Isle, from Lake northeast, between Oliver and Cheboygan.
Thirteenth North, from Chisholm north to Minor, 11 west of 2d.
Thirteenth South, from Chisholm south to Lockwood, 11 west of 2d.
Trowbridge Road, from cor Mill and Bosley, northeast to city limits.
Tuttle, from Washington av northwest to 11th, between Farmer and Cavanagh.
Twelfth North, from Chisholm north to Minor, 10 west of 2d.
Twelfth South, from Chisholm south to Tawas, 10 west of 2d.
Vine, from R R track west, 5 south of Washington av.
Walnut, from Oldfield northeast to Long Lake av, between Beech and Bridge.
Washington av East, east from S 2d to Chisholm.
Washington av West, west from S 2d to city limits.
Water, from 2d east to Thunder Bay shore, 2 north of Chisholm.
White East, from 2d east to 1st, between Hitchcock and Dunbar.
White West, from 2d west to 3d, between Hitchcock and Dunbar.
Wisner East, from 2d east to State, between Blair and Bingham.
Wisner West, from 2d west, between Blair and Bingham.
Woodward av, from mill pond north to city limits, 2 west of Flower av.

WARD BOUNDARIES.

The First ward comprises all that part of the city included in the following boundaries: Commencing at a point in the center of Thunder Bay river and the center of Second street, thence along the center of Second street to a point where it intersects the quarter line of section 27 in said city; thence west along said quarter line to the west line of section 28; thence south on west line of section 28 to the southwest corner of said section 28; thence east on south line of sections 28 and 27 to the shore of Thunder Bay; thence along the shore of Thunder Bay to the center of Thunder Bay river; thence up the center of Thunder Bay river to the place of beginning.

The Second ward includes all that part of said city within the following boundaries: Commencing at a point in the center of Thunder Bay river and Second street; thence along the center of Second street to a point where it intersects the quarter line of section 27; thence west along said quarter line to the west line of section 28; thence north on the west line of section 28 to the northwest corner of section 28; thence east along the north line of section 28 to a point in the center of Thunder Bay river where the center of said river intersects the north line of section 28; thence along the center of said river to a point where the center of river intersects with section line between sections 27 and 28; thence east along said section line to the northwest corner of northeast quarter of northeast quarter of section 28; thence south on quarter line to southwest corner of northeast quarter of northeast quarter of section 28; thence east on quarter line to a point where it intersects the center of Fifth street; thence along the center of Fifth street to a point where it intersects the center of Maple street; thence along the center of Maple street to a point where it intersects the center of Washington avenue; thence east along the center of Washington avenue to a point where the center of Washington avenue intersects the center of Plains street, to a point where the center of Plains street intersects the center of Fifth street; thence along the center of Fifth street to the corner of lots 20 and 21, in block 8, City of Alpena; thence on the line between said lots 20 and 21 to a point in the center of Thunder Bay river opposite said line; thence along down center of Thunder Bay river to place of beginning.

The Third ward includes all that part of said city included within the following boundaries: Commencing at a point in the middle of Thunder Bay river opposite a line between lots 20 and 21, in block 8; thence along between said lots 20 and 21, in block 8, to Fifth street; thence along the center of Fifth street to a point where Fifth street intersects with the center of Plains street; thence along the center of Plains street to a point where the center of Plains street intersects at the point in the center of Thunder Bay river with the east line of section 21; thence down along the center of said river to the place of beginning.

The Fourth ward includes all that portion of said city...
lying westerly and southerly of Thunder Bay river, not included in said wards First, Second and Third.

The Fifth ward includes all that part of the city within the following boundaries: Commencing at a point on the shore of Thunder Bay directly opposite a line between lots one and two in block one of Wade's addition to the city of Alpena; thence along in a direct line to the corner of lots one and two; thence on a line between said lots to Mill street; thence to and across Mill street to a point where Mill street intersects the center of Lake street; thence along the center of Lake street to a point where the center of Lake street intersects the section line between sections 22 and 23; thence north on said section line between sections 22, 23, 15 and 14, to the northeast corner of the northeast quarter of the southeast quarter of section 15; thence west in a direct line to the northwest corner of the northwest quarter of the southwest quarter of section 16; thence south along the west line of sections 16 and 21 to the center of Thunder Bay river; thence down along the center of Thunder Bay river to a point in center of said river directly opposite boundary line of Gilchrist lumber dock; thence along the outside boundary line of Gilchrist lumber dock and the shore of Thunder Bay to the place of beginning.

The Sixth ward includes all that portion of said city lying on the easterly and northerly side of said Thunder Bay river and not included in said Fifth ward.

CITY OFFICERS.

Office of the Mayor, n e cor Mill and Fletcher.
City election held first Monday in April.
Mayor—Frank W. Gilchrist.
Comptroller—James Bowden.
Treasurer—Robert E. Ellsworth.

APPOINTED OFFICERS.

City Attorney—I S Capfield.
Street Commissioner—Warren Heald.
Chief of Police—Jacob C Fockler.
Police Justice—John G. Beekman.
Chief Fire Dept—A L Power.
City Engineer—F A Rice.
City Physician—James W Small.

ALPENA CITY DIRECTORY.

Harbormaster—Jacob C Fockler.
Bridge Tender—Christopher Lund.
Poundmaster—Samuel I. Dafoe.
Sanitary Officer—John McSorley.

COMMON COUNCIL.

Meets first and third Monday evenings of each month in the Council Chamber, over Hose House No. 1, cor 3d and River.
Mayor—Frank W. Gilchrist.
President—Charles Golling.
Clerk—Robert J Crable.

ALDERMEN.

First Ward—Edward R Wyman, F C Holmes.
Fourth Ward—Wm Alee, John Cable.
Fifth Ward—George W. Manion, Emery Martin.
Sixth Ward—Wm Reicks, John J Ash.

STANDING COMMITTEES.

Ways and Means—Holmes, Reicks, McGregor.
Streets and Sewers—Wyman, Le Roy, Kilbride.
Fire Department—Cable, Manion, Holmes.
Fire Limits—Wood, Cable, Kilbride.
Ordinances—Alee, Martin, Ash.
Liquor Bonds—City Attorney, McGregor, Wood, Manion.

BOARD OF EDUCATION.

Meets second Wednesday of each month at Recorder's Office.
President—Frank W. Gilchrist.
Secretary—R J Crable.
Treasurer—M N Bedford.
Superintendent—G A Hunt.
Principal—T Paul Hickey.
Trustees—1st Ward—Arthur G Hopper.
         2nd Ward—Charles W Trask.
         4th Ward—Charles T Park.
         5th Ward—M N Bedford.
         6th Ward—Fred W Hagen.
Executive Committee—F W Gilchrist, A G Hopper, M N Bedford, Charles T Park.
Finance Committee—Charles W Trask, C T Park, Joseph L Reinke.
Library Committee—Fred W Hagen, Joseph L Reinke, Charles W Trask.
School Committee—M N Bedford, A G Hopper, Fred W Hagen.

BOARD OF EQUALIZATION AND REVIEW.
In session about the last week of May each year, in Council Chamber over Hose House No. 1.

MEMBERS.
The Comptroller, the City Attorney and one Supervisor for each ward, as follows:
1st Ward—James M Johnston, Chairman.
2d Ward—August Marwedel.
3d Ward—Edward Maynard.
4th Ward—Robert J Crawford.
5th Ward—John Gillard.
6th Ward—Ole E. Drag.

BOARD OF HEALTH.
Meets in Recorder's Office, second Friday of each month.
President—Nelson M Eddy.
Secretary—R J Crable.
Physician—James W Small.

JUSTICES OF THE PEACE.
John G. Beekman, James L McDonald, Charles Cook.

CONSTABLES.
1st Ward—Samuel Malcolmson.
2d Ward—John Wiseman.
3d Ward—Stanislaus Halupniczak.
4th Ward—Wm A Smith.
5th Ward—Moses N Kesten.
6th Ward—John Barker.