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ALPENA, MICHICAN.

ALPENA CITY DIRECTORY.

3

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JOHN C. COMFORT, Cashier.

THE-

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SURPLUS, \$12,500.

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## ALPENA

CITY

## DIRECTORY

1891-92.

#### COMPRISING

AN ALPHABETICALLY ARRANGED LIST OF BUSINESS FIRMS AND PRIVATE CITIZENS—A CLASSIFIED LIST OF ALL TRADES, PROFESSIONS AND PURSUITS — A MISCELLANEOUS DIRECTORY OF CITY AND COUNTY OFFICERS, TERMS OF COURT, STREETS AND AVENUES, PUBLIC BUILDINGS, SCHOOLS, CHURCHES, BANKS, SECRET AND BENEVOLENT SOCIETIES, ETC., ETC.

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VOLUME IV.

#### R. L. POLK & CO., PUBLISHERS,

40 TO 44 LARNED STREET WEST, DETROIT, MICH.

For List of Publications, see Page 314.

Entered according to Act of Congress, in the year 1891, by R. L. Polk & Co., in the Office of the Librarian of Congress, at Washington, D. C.

### INTRODUCTORY.

In presenting the fourth volume of the Alpena City Directory, the publishers feel confident it will meet with the approval of its patrons and the public. In the present issue such changes have been made as, in the opinion of the publishers, tend to improve the general features of the work, and the utmost care has been taken to obtain full and correct information in every department. The directory contains 319 pages, of which the first 52 are devoted to useful miscellaneous information relating to the city and county in general, and embrace a street and avenue guide, ward boundaries, city and county officers, police and fire departments, churches, banks, schools, newspapers, railroads, cemeteries, public buildings, halls, etc., secret and benevolent societies, steamboat lines, miscellaneous societies, postoffices in county, townships and township officers, circuit courts, justices, bands, etc., etc. Succeeding these are 235 pages, containing an alphabetically arranged directory of the inhabitants of the city, followed by a list of all persons engaged in business, classified under their respective callings, occupying 25 pages.

This edition of the directory shows 6,206 names, which, with the mutiplier of  $2\frac{1}{2}$  persons to each directory name—the lowest used in any city in the United States—gives a total population of 15,515. Sincere thanks are tendered to those who, by their patronage and support, materially aided the publishers in their work, and to those who kindly assisted in collecting the data required in the preparation of this volume.

In due time the fifth volume of the Directory will be issued, in which still further improvements will be honestly and energetically attempted, and every effort made to make t a complete epitome of the business interests of the city.

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#### R. L. POLK & CO.'S

### ALPENA CITY DIRECTORY.

1891-92

#### MISCELLANEOUS DEPARTMENT.

#### STREETS AND AVENUES.

#### EXPLANATION.

An order was passed by the City Council authorizing the numbering of all streets of the city, and designating Chisholm street a dividing line for all streets crossing it, or running North and South, and Second street for all streets running East and West. The system adopted is the same as used in Philadelphia and other large cities, known as the "decimal" system—one hundred numbers being allowed for each block. In cases where vacant lots, etc., occur, the usual numbers have been allotted them. On referring to the following guide, it will be noticed that the names of all streets and avenues follow each other in strictly alphabetical order, without regard to location:

### FARMS FOR SALE. O. L. PARTRIDGE,

18

R. L. POLK & CO.'s

Adams, from Long Lake ave east to Huron, between Bolton and Monroe.

Albert, from Taylor north, between Beebe and Huron.

Alfred East, from Dock east to Mill, 1 north of Beebe.

Alfred West, from Dock west to Huron, 1 north of Beebe.

Au Sable, see Sable.

Baldwin East, from 2d east to State, 1 south of Campbell.

Baldwin West, from 2d west, 1 south of Campbell.

Barry, from city limits and Thunder Bay shore, northwest to 1st, between Mason and Parson.

Beebe East, from Dock east to Mill, 1 north of Norwegian.

Beebe West, from Dock west, 1 north of Norwegian.

Beech, from Fletcher north to Long Lake ave, 5 west of Dock.

Bingham East, from 2d east, 1 south of Wisner.

Bingham West, from 2d west, 1 south of Wisner.

Birch East, from Dock east to Trowbridge road, 1 north of Hueber.

Birch West, from Dock west, 1 north of Hueber.

Bismarck, from 3d west to Potter, between Lincoln and Campbell.

Blair East, from 2d east, between Crapo and Wisner.

Blair West, from 2d west, between Crapo and Wisner.

Bolton, from Long Lake ave east to Huron, between Adams and Owen.

Bosley East, from Dock east, 1 north of Alfred.

Bosley West, from Dock west, 1 north of Alfred.

Bradford, from 10th west, 9 south of Chisholm.

Bridge, from Richardson's mill northwest, 7 northwest of Dock.

Broadwell, from Thunder Bay shore northwest, 13 northeast of Fletcher.

Campbell East, from 2d east to State, 1 south of Lincoln.

### C. T. PARK, PLUMBER, STEAM and GAS FITTER,

ALPENA CITY DIRECTORY.

19

Campbell West, from 2d west to Washington ave, 1 south of Lincoln.

Campbell Track, from E K Potter & Son's mill southeast to Thunder Bay, between Campbell and Baldwin.

Catherine, from south end of 8th to Potter's mill, 1 north of Washington ave.

Cavanaugh, from Washington ave northwest to 11th, 1 south of Tuttle.

Cedar, from Fletcher northeast to Long Lake ave, between Pine and Beech.

Charlotte, from Washington ave north to 11th, 1 west of Miller.

Cheboygan, from Lake northeast, between Presque Isle and Mackinaw.

Chisholm East, from 2d east, 2 south of the bridge.

Chisholm West, from 2d west, 2 south of the bridge.

Clark East, from Dock east to Mills, between Lake and Norwegian.

Clark West, from Dock west to Taylor, between Lake and Norwegian.

Clinton, from Baldwin southwest to city limits, between State and 1st.

Commercial, from Fletcher northeast to Taylor, between Pine and Merchant.

Crapo East, from 2d east to State, 1 south of Baldwin.

Crapo West, from 2d west to 3d, 1 south of Baldwin.

Dawson, from Taylor north to Owen, between Long Lake ave and Beebe.

Dock (continuation of 2d), from Thunder Bay river northeast to city limits.

Dunbar East, from 2d east to State, 1 south of White.

Dunbar West, from 2d west to 4th, 1 south of White.

Eighth North, from Chisholm north to the river, 6 west of 2d.

20

R. L. POLK & CO.'s

Eighth South, from Chisholm south to city limits, 6 west of 2d.

Eleventh North, from Chisholm north to Oak, 9 west of 2d.

Eleventh South, from Chisholm south to city limits, 9 west of 2d.

Elizabeth, from Cavanaugh west to Potter's mill, 2 north of Washington ave.

Farmer, from 6th northwest to 12th, between Plains and Tuttle.

Fifth North, from Chisholm north to River, 3 west of 2d.

Fifth South, from Chisholm south to city limits, 3 west of 2d.

First North, from Chisholm north to the river, between 2d and State.

First South, from Chisholm south to city limits, between 2d and State.

Fletcher East, from Dock east to Gilchrist's mill, between the river and Oldfield.

Fletcher West, from Dock west to Beech, between the river and Oldfield.

Fourteenth North, from Chisholm north to the river, 12 west of 2d.

Fourteenth South, from Chisholm south, 12 west of 2d.

Fourth North, from Chisholm north to River, 2 west of 2d.

Fourth South, from Chisholm south to city limits, 2 west of 2d. Gilchrist, see Miller.

Herman East, from Dock east, 1 north of Birch.

Herman West, from Dock west, 1 north of Birch.

Hitchcock, from 2d east, 1 north of White.

Hueber East, from Dock east to Trowbridge road, between Bosley and Birch.

Hueber West, from Dock west, between Bosley and Birch.

Huron, from Taylor north, 1 east of Albert.

Lake East, from Dock east to Mill, between Miller and Clark.

W. E. ROGERS, Real Estate, Farm and Pine Lands, Johnson Block, Cor. 2d and Water Ste.

### W. H. Campbell, Plumber and Steam Fitter,

ALPENA CITY DIRECTORY.

21

Lake West, from Dock west to city limits, between Miller and Clark.

Lewis East, from 2d east to 1st, between Dunbar and Maple. Lewis West, from 2d west to Washington ave, between Dunbar and Maple.

Lincoln East, from 2d east to 1st, 1 south of Mirre.

Lincoln West, from 2d west to Potter, 1 south of Mirre.

Lockwood, from 2d and Washington ave northwest to 14th.

1 south of Chisholm.

Long Lake ave, from Miller north to city limits, 3 east of Fletcher.

Mackinaw, from Lake northeast, 12 west of Dock.

Main, see State.

Maltz, from 12th northwest, north of old Catholic cemetery.

Maple East, from 2d east to 1st, between Lewis and Mirre. Maple West, from 2d west to 5th, between Lewis and Mirre.

Mason, from State and city limits west to 1st, I south of Barry.

Merchant, from Fletcher northeast, between Dock and Commercial.

Mill, from Fletcher northeast to city limits, 1 southeast of Dock.

Mill Track, see Campbell Track.

Miller, from Campbell north to Washington ave, 1 west of Potter.

Miller East, from Dock east to Mill, between Oldfield and Lake.

Miller West, from Dock west to Bridge, between Oldfield and Lake.

Minor, from 9th northwest to 14th, 2 northeast of Chisholm.

Mirre East, from 2d east to 1st, between Maple and Lincoln.

Mirre West, from 2d west to Washington ave, between

Maple and Lincoln.

### Field & Gray, Stationery and Wall Paper,

## John A. Kunath, City and Farming Lands, Mich.

22 R. L. POLK & CO.'S

Monroe, from Long Lake ave east to Huron, between Taylor and Adams.

Ninth North, from Chisholm north to the river, 7 west of 2d.

Ninth South, from Chisholm south to city limits, 7 west of 2d.

Norwegian East, from Dock east to Mill, between Clark and Beebe.

Norwegian West, from Dock west to Commercial, between Clark and Bebee.

Oak, from 10th northwest to 11th, between Minor and the river.

Oldfield East, from Dock east to Mill, between Fletcher and Miller.

Oldfield West, from Dock west, between Fletcher and Miller.
Oliver, from Lake northeast, between Pond and Presque Isle.
Owen, from Long Lake ave east to Huron, 1 north of Bolton.
Parson East, from 2d east to State, between Bingham and
Barry.

Parson West, from 2d west to city limits, between Bingham and Barry.

Pine, from Fletcher northeast to Lake, between Commercia and Cedar.

Plains, from Washington ave northwest to 11th, between Saginaw and Farmer.

Pond, from Lake northeast, between Bridge and Oliver.

Potter, from Campbell northeast to Washington ave, 3 east of Potter's mill.

Prentiss, from State, opp Hitchcock, east to shore of Thunder Bay.

Presque Isle, from Lake northeast, between Oliver and Cheboygan.

Railroad, from Campbell Track northeast, parallel with State. Richardson (continuation of Lewis), from 1st southwest to State, 1 south of Dunbar. River East, from 2d east to water front, 1 north of Chisholm. River West, from 2d west to 14th, 1 north of Chisholm.

Sable, from Washington ave northwest to 12th, 2 south of Chisholm.

Saginaw, from 5th northwest to 11th, between Tawas and Plains.

Second North, from Chisholm north to the river, between 1st and 3d.

Second South, from Chisholm south to city limits, between 1st and 3d.

Seventh North, from Chisholm north to the river, 5 west of 2d. Seventh South, from Chisholm south to Tuttle, 5 west of 2d. Sixth North, from Chisholm north to river, 4 west of 2d.

Sixth South, from Chisholm south to Washington ave, 4 west of 2d.

State, from Chisholm southwest to city limits, parallel with Thunder Bay shore.

Tawas, from Washington ave near 3d, northwest to 12th, between Sable and Saginaw.

Taylor, from Long Lake ave east to Huron, 1 south of Monroe. Tefft, see Maple.

Tenth North, from Chisholm north to the river, 8 west of 2d. Tenth South, from Chisholm south to city limits, 8 west of 2d. Third North, from Chisholm north to river, 1 west of 2d.

Third South, from Chisholm south to city limits, 1 west of 2d.

Thirteenth North, from Chisholm north to Minor, 11 west of 2d.

Thirteenth South, from Chisholm south to Lockwood, 11 west of 2d.

Trowbridge Road, from cor Mill and Bosley, northeast to city limits.

Tuttle, from Washington ave northwest to 12th, between Farmer and Cavanaugh.

Walnut, from Oldfield northeast to Long Lake ave between Beech and Bridge.

Washington ave East, east from S 2d to Chisholm.

Washington ave West, west from S 2d to city limits.

Water, from 2d east to Thunder Bay shore, 2 north of Chisholm.

White East, from 2d east to 1st, between Hitchcock and Dunbar.

White West, from 2d west to 3d, between Hitchcock and Dunbar.

Wisner East, from 2d east to State, between Blair and Bingham.

Wisner West, from 2d west to city limits, between Blair and Bingham.

#### WARD BOUNDARIES.

The First ward comprises all that part of the city included in the following boundaries: Commencing at a point in the center of Thunder Bay river and the center of Second street, thence along the center of Second street to a point where it intersects the quarter line of section 27 in said city; thence west along said quarter line to the west line of section 28; thence south on west line of section 28 to the southwest corner of said section 28; thence east on south line of sections 28 and 27 to the shore of Thunder Bay; thence along the shore of Thunder Bay to the center of Thunder Bay river; thence up the center of Thunder Bay river to the place of beginning.

The Second ward includes all that part of said city within the following boundaries: Commencing at a point in the center of Thunder Bay river and Second street; thence along the center of Second street to a point where it intersects the

# WEBER, The Clothier, Furnisher and Hatter,

ALPENA CITY DIRECTORY.

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quarter line of section 27; thence west along said quarter line to the west line of section 28; thence north on the west line of section 28 to the northwest corner of section 28; thence east along the north line of section 28 to a point in the center of Thunder Bay river where the center of said river intersects the north line of section 28; thence along the center of said river to a point where the center of river intersects with section line between sections 21 and 28; thence east along said section line to the northwest corner of northeast quarter of northeast quarter of section 28; thence south on quarter line to southwest corner of northeast quarter of northeast quarter of section 28; thence east on quarter line to a point where it intersects the center of Fifth street; thence along the center of Fifth street to a point where it intersects the center of Maple street; thence along the center of Maple street to a point where it intersects the center of Washington avenue; thence east along the center of Washington avenue to a point where the center of Washington avenue intersects the center of Plains street, to a point where the center of Plains street intersects the center of Fifth street; thence along the center of Fifth street to the corner of lots 20 and 21, in block 8, city of Alpena; thence on the line between said lots 20 and 21 to a point in the center of Thunder Bay river opposite said line; thence along down center of Thunder Bay river to place of beginning.

The Third ward includes all that part of said city included within the following boundaries: Commencing at a point in the middle of Thunder Bay river opposite a line between lots 20 and 21, in block 8; thence along between said lots 20 and 21, in block 8, to Fifth street; thence along the center of Fifth street to a point where Fifth street intersects with the center of Plains street; thence along the center

of Plains street to a point where the center of Plains street intersects with the center of Washington avenue; thence along the center of Washington avenue to a point where the center of Washington avenue intersects with the center of Maple street; thence along the center of Maple street to a point where the center of Maple street intersects with the center of Fifth street; thence along the center of Fifth street to where it intersects with the south boundary line of the northwest quarter of northwest quarter of section 27; thence west along said boundary line to the southwest corner of northeast quarter of northeast quarter of section 28; thence north to the northwest corner of the northeast quarter of the northeast quarter of section 28; thence west to a point in the center of Thunder Bay river where it intersects with the section line between sections 21 and 28; thence up the center of Thunder Bay river to a point where the center of said river again intersects with the section line between sections 21 and 28; thence west to the west line of sections 21 and 28; thence north to the center of Thunder Bay river; thence down along the center of said river to a point where the center of said river intersects section line between sections 21 and 28, near Potter's lumber mill; thence east along said section line to the southeast corner of section 21; thence north along the east boundary line of section 21 to a point where it intersects the center of Ninth street; thence along the center of Ninth street to a point opposite the center of Ninth street in the center of Thunder Bay river; thence down along the center of Thunder Bay river to the place of beginning.

The Fourth ward includes all that portion of said city lying westerly and southerly of Thunder Bay river, not included in said wards First, Second and Third.

### C. T. PARK, Tin, Iron and Metal Roofer,

ALPENA CITY DIRECTORY.

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The Fifth ward includes all that part of the city within the following boundaries: Commencing at a point on the shore of Thunder Bay directly opposite a line between lots one and two in block one of Wade's addition of the city of Alpena; thence along in a direct line to the corner of lots one and two; thence on a line between said lots to Mill street; thence to and across Mill street to a point where Mill street intersects the center of Lake street; thence along the center of Lake street to a point where the center of Lake street intersects the section line between sections 22 and 23; thence north on said section line between sections 22, 23, 15 and 14, to the northeast corner of the northeast quarter of the southeast quarter of section 15; thence west in a direct line to the northwest corner of the northwest quarter of the southwest quarter of section 16, thence south along the west line of sections 16 and 21 to the center of Thunder Bay river; thence down along the center of Thunder Bay river to a point in center of said river directly opposite boundary line of the Gilchrist lumber dock; thence along the outside boundary line of Gilchrist lumber dock and the shore of Thunder Bay to the place of beginning.

The Sixth ward includes all that portion of said city lying on the easterly and northerly side of said Thunder Bay river and not included in said Fifth ward.

#### CITY OFFICERS.

Office of the Mayor, Comstock Block.—Comptroller, Recorder and Treasurer, s s Chisholm 1 west of 2d. Marshal, Engine House No 1.

City election held first Monday in April.

Mayor-Michael O'Brien.

Recorder-Wm A McDonald.

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R. L. POLK & CO.'s

Comptroller-George B Holmes. Treasurer-Wm H Post.

APPOINTIVE OFFICERS.

City Attorney-Frank Emery.

Street Commissioner-Zephirin Beaudoin.

Marshal—E A Westrope.

Police Justice-Ranald McGillis.

Chief Engineer Fire Dept-A L Power.

City Physician-W E Ziegenfuss.

Harbormaster-David Lincoln.

Bridge Tender-John Chapman.

Poundmaster-Samuel Defoe.

#### COMMON COUNCIL.

Meets first and third Monday evenings of each month in the Council Chamber, over Engine House No 1, cor 3d and River.

President-Michael O'Brien.

Clerk-Wm A McDonald.

#### ALDERMEN.

1st Ward-James E Denton, Casper Alpern.

- 2d Ward-Augure Fournier, Arthur Pack.
- 3d Ward-James Bowden, John B Placie.
- 4th Ward-Frank Guyott, Martin Crawford.
- 5th Ward-John J Murphy, Alex Campbell.
- 6th Ward-Alex Daoust, Max Englefield.

#### STANDING COMMITTEES.

Fire Department-Alpern, Fournier, Murphy. Fire Limits-Crawford, Bowden, Englefield. Ordinances - Daoust, Placie, Guyott.

FOR FARM AND W. E. ROGERS, JOHNSON BLOCK, PINE LANDS go to W. E. ROGERS, Cor. 2d and Water Sta.

# W. H. Campbell, Tin, Copper and Sheet Iron Worker,

ALPENA CITY DIRECTORY.

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Streets and Sewers-Murphy, Alpern, Fournier. Ways and Means Denton, Pack, Campbell.

ORDER OF BUSINESS.

Calling roll.

Reading and correcting journal of last session.

Unfinished business.

Presentation of communications.

Presentation of petitions.

Reports of officers as follows: 1. Comptroller. 2. City Attorney. 3. Police Justice. 4. Other officers.

Reports of committees in the following order: 1. Ways and Means. 2. Streets and Sewers. 3. Fire Department. 4. Fire Limits. 5. Ordinances. 6. Special.

Resolutions and miscellaneous.

#### BOARD OF EDUCATION.

Meetings second Wednesday of each month at Recorder's

President-Michael O'Brien.

Secretary-Wm A McDonald.

Treasurer-M N Bedford.

Superintendent-L S Norton.

Principal-G A Hunt.

Trustees-1st Wad-A N Spratt. 2d Ward-G D Bradford. 3d Ward-M J O'Brien. 4th Ward-W G Wixon. 5th Ward-M N Bedford. 6th Ward-John Muellerweiss.

#### COMMITTEES.

Executive Committee-John Muellerweiss, G D Bradford, M J O'Brien.

Examining Committee-G D Bradford, M N Bedford, L S Norton.

Field & Gray, Stationery and Wall Paper,