## **Box 1:**

Folder

- 1. Accidents
- 2. Accidents ["Gold Mine" explosion in Herron] (10.30.1952)
- 3. Accidents [Drunk driving; motor vehicle]
- 4. Aeronautics / Airport
- 5. Aeronautics [Accidents]
- 6. Agriculture & Farms / Farming
- 7. Alpena City Band
- 8. Alpena, City of [City Council]
- 9. Alpena, City of [Downtown Development]
- 10. Alpena, City of [Financial-"General Purpose Financial Statements] (1992)
- 11. Alpena, City of [History; facts; misc.]
- 12. Alpena, City of [Maps]
- 13. Alpena, City of [Mayors List]
- 14. Alpena, City of [Newsletters]
- 15. Alpena, City of [Newspaper articles]
- 16. Alpena, City of [Strategic Planning]
- 17. Alpena Civic & Convention Center

# Alpena Vertical File

## **Box 2:**

- 1. Alpena, County of [Brochures]
- 2. Alpena, County of [Brochures]
- 3. Alpena, County of ["Know Your County"]
- 4. Alpena, County of [Maps]
- 5. Alpena, County of [Miscellaneous]
- 6. Alpena, County of [Oil & Gas Wells]
- 7. Alpena, County of [Profiles-Community, Census, Economic]
- 8. Alpena, County of [Recreational Development Plan] (1976)
- 9. Alpena, County of [Sesquicentennial] (2007)
- 10. Alpena, County of [Sheriffs List]
- 11. Alpena, County of [Soil Map & Interpretation]
- 12. Alpena County Fair

## **Box 3:**

#### Folder

- 1. Alpena General Hospital [Annual Report]
- 2. Alpena General Hospital [Brochures; Patient Folder; etc.]
- 3. Alpena General Hospital [Newspaper articles]
- 4. Alpena General Hospital [Photograph]
- 5. Alpena, Township of [Building Codes]
- 6. Alpena, Township of [Elections Manual]
- 7. Alpena, Township of ["Michigan Laws relating of Planning"]
- 8. Alpena, Township of [Zoning Ordinance]
- 9. Archaeology
- 10. Art / Artists & Crafts

#### Alpena Vertical File

## **Box 4: BIOGRAPHIES**

- 1. Bio [BAKER, Thomas]
- 2. Bio [BECK, Stanley & Donna]
- 3. Bio [BESSER, Jesse H.]
- 4. Bio [BESSER, Jesse H.]
- 5. Bio [BOWEN, John E.; Detroit & Mackinac Railway]
- 6. Bio [BURKHOLDER, Dr. Harry J.]
- 7. Bio [CAMERON, Dr. Duncan A.]
- 8. Bio [CARTER, Daniel-Sarah-Mary]
- 9. Bio [CICERO, Paulette]
- 10. Bio [COLLINS, Capt. Phelps; WWI]
- 11. Bio [COMSTOCK, William A.; Governor]
- 12. Bio [CRABLE, Robert J.; Justice of the Peace]
- 13. Bio [CROW, A. B.]
- 14. Bio [DEFOE, Lemuel Grant; Municipal Judge]
- 15. Bio [DONAJKOWSKI, Theresa C.; "Terry, the Papal Volunteer, Forever"]
- 16. Bio [ELLER, Johanna; Spruce]
- 17. Bio [FERGUSON, Robert R.; Circuit Court Judge]
- 18. Bio [FITZGERALD, Rev. John D.; First Congregational Church]
- 19. Bio [FLETCHER, Allan M.; Fletcher Paper Co.]
- 20. Bio [FLETCHER, George N.]
- 21. Bio [FLETCHER, Katherine Mary; nee GILCHRIST]
- 22. Bio [FRENCH, William; "Mr. Fix-it"; Alpena Motor Car Co.; Alpena Flyer]
- 23. Bio [GILCHRIST, Ralph]
- 24. Bio [GILMET, William D.; National Weather Service]
- 25. Bio [GLENNIE, Philip J.; Circuit Court Judge]
- 26. Bio [HARRISON, Sadik; "Push-Em-Up Tony"]
- 27. Bio [HENNESSEY, J. B. "Barney"; Detroit & Mackinac Railway]
- 28. Bio [KING, Charles Brady; Michigan's first "automobile"; married FLETCHER, Grace]
- 29. Bio [KING, Mrs. John; cooked in area's first lumber camp]
- 30. Bio [LAMY, James & Marion; 1<sup>st</sup> to be employed by Abitibi-Alpena Mill]
- 31. Bio [LEROY, Eva; "Lady of the Evening"]
- 32. Bio [LUDEWIG, Adam; Businessman]

## **Box 5:**

#### Folder

- 1. Bio [MacARTHUR, Allen; Alpena Township Supervisor; Pioneer]
- 2. Bio [MARTINSON, Martin H.; Men's Clothing Store]
- 3. Bio [MATTESON, Richard; History Professor]
- 4. Bio [MAY, Loma; female pilot]
- 5. Bio [MILLER, William; Stage Driver; Pioneer]
- 6. Bio [MOTLEY, Dr. Albert A.]
- 7. Bio [MUNROE, Bob; Business Columnist; terminal cancer]
- 8. Bio [OLES, William; Barbershop]
- 9. Bio [OLSON, Henry; Leer Pioneer]
- 10. Bio [PANKNIN, Dr. Dana D.; female physician]
- 11. Bio [PARK, Philip M.; Besser Co.]
- 12. Bio [PERSONS, Capt. John D.; Thunder Bay Island]
- 13. Bio [PESSIN, Lou; Vaughn Co.]
- 14. Bio [PINKERTON, Florida; nee PAMERLEAU; teacher]
- 15. Bio [RANDALL, Elfrieda; "The Cookie Lady"]
- 16. Bio [REAGAN, Lois; General Telephone]
- 17. Bio [REINKE, Harold; Alpena Wildfowl Sanctuary]
- 18. Bio [RICHARDS, Rev. Fr. Ralph M.; St. Bernard's Church]
- 19. Bio [SHELL, Thomas J.; mail carrier]
- 20. Bio [SAHGONAHKATO; Native American Chief]
- 21. Bio [SCHULTZ, Rev. Harry & Rev. Charles]
- 22. Bio [SCOTT, Robert S.; transportation engineer]
- 23. Bio [SMITH, Gary; Blacksmith]
- 24. Bio [SMITH, Ronald; bird carver]
- 25. Bio [STORY, Homer]
- 26. Bio [STOUT, Daniel L.; truant officer]
- 27. Bio [THORNE, Eular; pioneer; 105+]
- 28. Bio [TRELFA, Fred R.; Fletcher Paper Co.; historian]
- 29. Bio [TUCKER, Maude; nee FAIRCHILD]
- 30. Bio [TURNBULL, James D.]
- 31. Bio [WHITE, Ella M.; teacher]
- 32. Bio [WILSON, R. E.; Fire Chief; historian]
- 33. Bio [WILSON, Dr. Russell H.; APS Superintendent]

## Alpena Vertical File

#### **Box 6:**

- 1. Bicentennial (1776-1976)
- 2. Bi-Path [Bicycle; Alpena Pathway System]
- 3. Boats & Boating
- 4. Bovine Tuberculosis [TB]
- 5. Bridges
- 6. Brown Trout Festival
- 7. Buildings [Downtown; store fronts; other buildings]
- 8. Buildings [Flour Mill; Monarch Milling Co]
- 9. Buildings [Magnetic Sulphur Springs & Sanitorium Co.; Bath House; Fletcher Building]
- 10. Buildings [Houses/Homes]
- 11. Business & Industry [Abitibi-Price; ABTCo; DPI-Decorative Panels International]
- 12. Business & Industry [Alpena Garment Co.]
- 13. Business & Industry [Alpena Motor Car Co.; Alpena Flyer]
- 14. Business & Industry [Alpena Power Co.]
- 15. Business & Industry [Alpena Power Co.] [Aerial Photographs] (1973)

## **Box 7: BUSINESS & INDUSTRY**

Folder

- 1. Business & Industry [Banks]
- 2. Business & Industry [Besser Co.] [Brochures]
- 3. Business & Industry [Besser Co.] [Magazines; inserts]
- 4. Business & Industry [Besser Co.] [newspaper articles]
- 5. Business & Industry [Besser Co.] [photographs]
- 6. Business & Industry [Commercial Fishing]
- 7. Business & Industry [Hotels / Motels]
- 8. Business & Industry [Fletcher Paper Co.]

## Alpena Vertical File

## **Box 8: BUSINESS & INDUSTRY**

- 1. Business & Industry [Huron Portland Cement / Lafarge Corp]
- 2. Business & Industry [Huron Portland Cement / Lafarge Corp]
- 3. Business & Industry [Huron Portland Cement / Lafarge Corp]
- 4. Business & Industry [Huron Portland Cement / Lafarge Corp] [Annual Reports]
- Business & Industry [Huron Portland Cement / Lafarge Corp] [Health Assessment]
- 6. Business & Industry [Huron Portland Cement / Lafarge Corp] [Newsletters]
- 7. Business & Industry [Huron Portland Cement / Lafarge Corp] [newspaper articles]
- 8. Business & Industry [Huron Portland Cement / Lafarge Corp] [100 Year Celebration]
- 9. Business & Industry [Huron Portland Cement / Lafarge Corp] ["From waste to resource" vhs]

## **Box 9: BUSINESS & INDUSTRY +**

Folder

- 1. Business & Industry [Lumber & Lumbering] [images; log marks]
- 2. Business & Industry [Lumber & Lumbering] [Island Mill]
- 3. Business & Industry [Lumber & Lumbering] ["Life on a Lumber Camp"; logbook]
- 4. Business & Industry [Manufacturing / Industrial]
- 5. Business & Industry [Restaurants]
- 6. Business & Industry [Retail]
- 7. Business & Industry [Retail] [Shopping Centers & Malls]
- 8. Business & Industry [Service]
- 9. Business & Industry [Thunder Bay Manufacturing]
- 10. Business & Industry [Wholesale] [Alpena Wholesale Grocer Co.]
- 11. Cemeteries
- 12. Chamber of Commerce [Alpena Area] [Brochures]
- 13. Chamber of Commerce [Alpena Area] [Brochures]
- 14. Chamber of Commerce [Alpena Area] [Directories, newsletters, etc.]

# Alpena Vertical File

#### **Box 10: CHURCHES**

- 1. Churches [First Congregational Church]
- 2. Churches [First Congregational Church]
- 3. Churches [First United Methodist Church / Methodist Episcopal Church]
- 4. Churches [Free Methodist Church]
- 5. Churches [Grace Lutheran Church]
- 6. Churches [Immanuel (Evangelical) Lutheran Church]
- 7. Churches [Ripley Blvd Baptist Church]
- 8. Churches [St. Anne Catholic Church]
- 9. Churches [St. Bernard Catholic Church]
- 10. Churches [St. John the Baptist Catholic Church]
- 11. Churches [St. Mary Catholic Church]
- 12. Churches [St. Paul Lutheran Church-Alpena]
- 13. Churches [Temple Beth-El] [Jewish]
- 14. Churches [Trinity Episcopal Church]
- 15. Churches [various; miscellaneous]

## **Box 11: CLUBS & ORGANIZATIONS**

#### Folder

- 1. C & O [Alpena Club of Greater Detroit]
- 2. C & O [Big Brothers / Big Sisters of Alpena]
- 3. C & O [Boys & Girls Club of Alpena]
- 4. C & O [Community Partnership for Prevention]
- 5. C & O [Hospice]
- 6. C & O [Junior Miss / Miss Alpena]
- 7. C & O [Lake Winyah Club]
- 8. C & O [League of Women Voters]
- 9. C & O [League of Women Voters]
- 10. C & O [NEMCSA]
- 11. C & O [Rotary Club]
- 12. C & O [Target Alpena]
- 13. C & O [Thunder Bay Audubon Society]
- 14. C & O [various]
- 15. C & O [various]
- 16. C & O [Youth]

## Alpena Vertical File

#### **Box 12:**

- 1. Cookbooks [includes cooking & baking]
- 2. Crime
- 3. Crime ["The bullet that killed the Alpena Chinaman" (1897)] [+other historical crime]
- 4. Dial-A-Ride
- 5. Directories [Alpena, County of Official Directory] (1934-1960)
- 6. Directories [Alpena, County of Official Directory] (1961-1979)
- 7. Directories [Alpena, County of Official Directory] (1985-1998)
- 8. Directories [Alpena, County of Official Directory] (2002-2004)
- 9. Directories [Community Services] (1974-1975)
- 10. Directories [Community Services] (1977, 1979)
- 11. Directories [Community Services] (1994, 1997-98)

#### **Box 13:**

#### Folder

- 1. Entertainment [Guides]
- 2. Entertainment [Guides]
- 3. Entertainment [Guides]
- 4. Entertainment [Guides]
- 5. Fires [Downtown] [Masters Trail] (1993-94)
- 6. Fires [historical]
- 7. Fires ["recent"]
- 8. Fires [schools]
- 9. Folklore [Paul Bunyan]

# **Alpena Vertical File**

## **Box 14:**

- 1. Foundations [Besser Foundation]
- 2. Foundations [Besser Foundation]
- 3. Foundations [Community Foundation for Northeast Michigan]
- 4. Fraternal Orders & Societies
- 5. Genealogy [Families, local]
- 6. Genealogy [Home / house research how-to]
- 7. Genealogy [How-to(s) & other general info]
- 8. Genealogy [Immigration]
- 9. Genealogy [Medical & Disease terminology; Occupations]
- 10. Genealogy [Military]
- 11. Genealogy [Native American how-to]
- 12. Geology

## **Box 15:**

Folder

- 1. Golf [Alpena Country Club]
- 2. Golf [Alpena Golf Club, Inc.]
- 3. Government [106<sup>th</sup> District]
- 4. Government [Elections] (1978-1979)
- 5. Government [Elections] (1980-1986)
- 6. Government [Elections] (1994-1998)
- 7. Green Township [Spratt history]
- 8. Harbor / Marina [Alpena Harbor] (1939) [etc]
- 9. Health [Adolescent Health Study] (1987-90)
- 10. Health [Epidemics; miscellaneous]
- 11. Holidays

## Alpena Vertical File

## **Box 16: HISTORY**

- 1. History ["Alpena Magnetic Spring" / Artesian Well]
- 2. History ["The Bullet that killed the Alpena Chinaman"]
- 3. History ["Complete History-Alpena County..." by William Boulton]
- 4. History ["Dates of Events 1839-1914" by John C. Viall]
- 5. History [Early Alpena]
- 6. History [Homecoming-Centennial Program] (1947)
- 7. History [Indian Reserve; WPA)
- 8. History [LaSalle; GRIFFON; Thunder Bay]
- 9. History [personal narratives]
- 10. History [Place names of Alpena County; Alpena name & meanings]
- 11. History [Photographs / images]
- 12. History ["Pioneer Dreams A River of Memories" pt. 1]
- 13. History ["Pioneer Dreams A River of Memories" pt. 2]
- 14. History ["recent" Alpena]
- 15. History ["recent" Alpena]
- 16. History [Sesquicentennial News publication] (2007)
- 17. History [Winter Carnival] (1988)

#### **Box 17:**

Folder

- 1. Islands [Middle Island; etc.]
- 2. Islands [Thunder Bay Island]
- 3. Jesse Besser Museum / Besser Museum for Northeast Michigan
- 4. Jesse Besser Museum / Besser Museum for Northeast Michigan
- 5. Labor / Unions
- 6. Lakes
- 7. Landfills Waste Disposal
- 8. Law Enforcement
- 9. Libraries [Alpena County Library]
- 10. Lighthouses

# Alpena Vertical File

#### **Box 18:**

- 1. Literary Publications [Poetry-"The Seasons" by Helen Hand Knapp] (1966)
- 2. Literary Publications [Schools]
- 3. Literary Publications [Schools]
- 4. Literary Publications [Schools / Library]
- 5. Literary Publications [Thunder Bay Literary Conference]
- 6. Military [National Guard]
- 7. Music Musicians Bands Choirs
- 8. Native Americans [Copper Culture]
- 9. Newspapers
- 10. Nursing Homes
- 11. Ordinances [Animal Control]
- 12. Ordinances [Skateboarding]
- 13. Parks & Trails
- 14. Parks & Trails [Island Park Wildlife Sanctuary]
- 15. Parks & Trails [Negwegon]
- 16. Postal Service / Post Office [History]

## **Box 19: MAPS**

Folder

- 1. Maps [Alpena County]
- 2. Maps [Alpena County] (1934, 1940)
- 3. Maps [Alpena County w/ surrounding counties]
- 4. Maps [Census Maps] [Alpena County] (1990)
- 5. Maps [Census Maps] [Alpena County] (1990)
- 6. Maps [Census Maps] [Alpena County] (1990)
- 7. Maps [Census Maps] [Alpena County] (1990)
- 8. Maps [Census Maps] [Alpena County] (1990)
- 9. Maps [Comprehensive Plan Maps] (2002)
- 10. Maps [Early reproductions] (1840-1857, 1873)
- 11. Maps [Forest Land Maps] (1982)

# **Alpena Vertical File**

## Box 20: MAPS

- 1. Maps [Geological Survey Maps] [Alpena County] (1971)
- 2. Maps [Lakes & Ponds]
- 3. Maps [Plat Books] (1930s)
- 4. Maps [Plat Books] (1960, 1967)
- 5. Maps [Plat Books] (1979)
- 6. Maps [Plat Books] (1983, 1989)
- 7. Maps [Plat Books] (1992, 1995)
- 8. Maps [Sanborn Insurance Maps] (1884, 1890, 1895)
- 9. Maps [Sanborn Insurance Maps] (1901, 1910)
- 10. Maps [Sanborn Insurance Maps] (1924)

#### **Box 21:**

#### Folder

- 1. Railroads
- 2. Recreation
- 3. Recreation [Activities]
- 4. Recreation [Facilities]
- 5. Recreations [Study of tourism potentials]
- 6. Roads
- 7. Roads [US 23]
- 8. Sanborn Township [+ Ossineke]
- 9. Senior Citizens [Alpena Area Senior Citizens Council; Senior Citizens Center]
- 10. Sewer and Water System
- 11. Sewer and Water System

# Alpena Vertical File

# **Box 22: SCHOOLS [ACC]**

- 1. Schools [ACC] [Annual Reports]
- 2. Schools [ACC] [Brochures, Catalogs]
- 3. Schools [ACC][*Earth* + *Quarto Jr*. publications]
- 4. Schools [ACC] [Earth publication]
- 5. Schools [ACC] [Earth publication]
- 6. Schools [ACC] [Earth publication]
- 7. Schools [ACC] [History]
- 8. Schools [ACC] [Long Range Development Plan] (1968, 1977)
- 9. Schools [ACC] [Newsletters; etc.]
- 10. Schools [ACC] [Newspaper articles]
- 11. Schools [ACC] [Student Handbook] (1977)
- 12. Schools [ACC] [Volunteer Center]

# Box 23: SCHOOLS [ALPENA PUBLIC]

Folder

- 1. Schools [Alpena County Normal Training School] [Students] (1917-1952)
- 2. Schools [Alpena High School] [Sports-Football]
- 3. Schools [Alpena, Montmorency, Alcona Educational Service District] [Newsletter]
- 4. Schools [Alpena Public Schools] [Annual Reports]
- 5. Schools [Alpena Public Schools] [Annual Reports]
- 6. Schools [Alpena Public Schools] [Brochures; handbooks]
- 7. Schools [Alpena Public Schools] [Closure] (1981)
- 8. Schools [Alpena Public Schools] [Directory] (1928-1939)
- 9. Schools [Alpena Public Schools] [Directory] (1950-1960)
- 10. Schools [Alpena Public Schools] [Directory] (1961-1980)
- 11. Schools [Alpena Public Schools] [Directory] (1979-1980)

## **Alpena Vertical File**

# Box 24: SCHOOLS [ALPENA PUBLIC]

- 1. Schools [Alpena Public Schools] [Reporter + other newsletters]
- 2. Schools [Alpena Public Schools] [Survey Results] (1996)
- 3. Schools [Alpena Public Schools] [Transportation Lawsuit] (1981)
- 4. Schools [Bingham Arts Academy]
- 5. Schools [Green Schools Besser Museum]
- 6. Schools [Miscellaneous articles, etc.]
- 7. Schools [Pied Piper Opportunity Center]
- 8. Schools [Proficiency Test Sample]
- 9. Schools ["Public Education" course] (1960)
- 10. Schools ["Shall city & township school districts combine to insure high quality education..."] (1960)
- 11. Schools [Teaching experiences]

# **Box 25: SOIL SURVEY**

Folder

- 1. Soil Survey (1925)
- 2. Soil Survey of Alpena County (1997-1998)
- 3. Soil Survey [Maps] (1997-1998)
- 4. Soil Survey [Maps] (1997-1998)
- 5. Soil Survey [Maps] (1997-1998)

# **Alpena Vertical File**

#### **Box 26:**

- 1. Ships & Shipping
- 2. Shipwrecks
- 3. Shipwrecks [NORDMEER]
- 4. Shipwrecks [PEWABIC]
- 5. Shipwrecks [PEWABIC]
- 6. Shows & Events
- 7. Sinkholes
- 8. Snowmobiles
- 9. Sports
- 10. Sports [Hall of Fame] (1984, 1986, 2001)
- 11. Sports [Hall of Fame] (2009)
- 12. "Sunrise Side" / Northeast Michigan [Regional data; miscellaneous]
- 13. "Sunrise Side" / Northeast Michigan [*Travel News*]
- 14. "Sunrise Side" / Northeast Michigan [*Travel News*]

# **Box 27:**

- 1. Theatre / Theater [Alpena Civic Theatre]
- 2. Theatre / Theater [Maltz Opera House / Theatre]
- 3. Theatre / Theater [Thunder Bay Theatre]
- 4. Thunder Bay / Thunder Bay River
- 5. Thunder Bay / Thunder Bay River [Thunder Bay River Watershed Council]
- 6. Thunder Bay / Thunder Bay River [Thunder Bay River Watershed Council]
- 7. Thunder Bay National Marine Sanctuary & Underwater Preserve
- 8. War [Civil War] (1861-1865)
- 9. War [Veterans]
- 10. War [World War II] (1941-1945)
- 11. Weather & Climate
- 12. Weather & Climate [photographs]